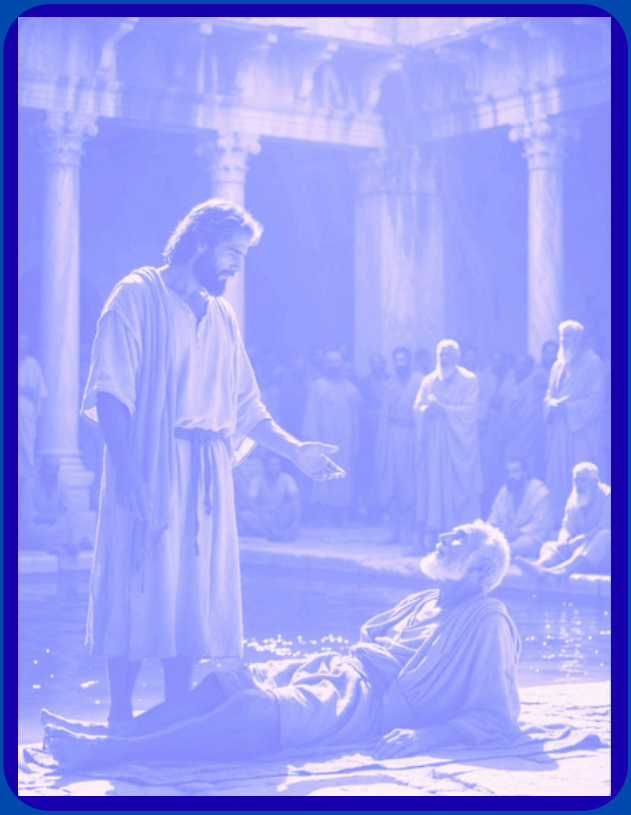
Take up your bed and walk!



Final instructions on how healing works

THE MASTER TEACHER

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Take Up Your Bed and Walk!

John 2-5 & Lessons 182
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He Is Risen He Is Risen, Indeed!

Don't attempt to complicate it. It won't be complicated because all I could be teaching you is your own situational transformation. There isn't anything when you open up the *New Testament* that will not be first of all Jesus' recognition of Himself that occurred at baptism, and, amazingly enough, the maturity of Himself as He developed His own aggregation of mind to the realization of His full resurrection. You are on that path!

I don't understand how someone could come and present themselves to you as answering all of your problems without being aware of your problems. I'm trying to stay out of all the crap here and show you the simplicity of this teaching in regard to the scriptural *New Testament*.

I have to give you final instruction on how healing works. That is, how I could look at you or present myself to you and you could immediately be well. We are opening Spiritual Healing Centers. There isn't any possibility that this world is going to recognize a Spiritual Healing Center. It's just not possible. It seems to you in your mind it is, but it's not. The dilemma of Jesus in the performance of miracles is going to be exactly and precisely the same dilemma that you are experiencing in the realization of the mind's capacity to heal. It's not acceptable. You can laugh about it, joke about it, do anything you want. But it is not acceptable. Because it is the ultimate solution to the problem. When you search for the solution within your own aggregation of historic reference or judgment or self-containment or laws of chaos or reciprocity (an eye-for-an-eye), pain, death and loneliness, obviously you're not looking for an ultimate solution.

You would find it immediately if there is one. Since there is one and you are searching for it and don't find it, it must be that when it's presented to you, you are going to deny it. Amen! It could not not be because you're not searching for anything that I'm not offering you. It's incredible! And the joyous thing is, for those of you who are hearing this, it's extremely lucid and it's extremely simple.

The story of Jesus of Nazareth in its entirety, retained in scripture and described in the *New Testament*, is an extraordinary document. It is amazing after 2000 years with the various translations and beating it and changing it how much of the original occurrence is retained. Somewhere there has to be something that happened at that time that retains the core or essence of the occurrence, as I am offering you here. Just as obviously, the observation of it is, in effect, a denial of it. Can you see that? It would have to be. The reason that miracles are not acceptable is because they cannot be justified. *A Course In Miracles* is an incredible document of healing that's occurring in the world through Jesus Christ risen. There are associations here who are ready to accept a demonstration of healing. It is important that you recognize that all any mind that is whole does is perform a demonstration of reality. Once more: All that Jesus Christ of Nazareth could ever possibly do is be here and perform a demonstration of wholeness. Incredible.

Ask questions if you would like. This is a class in listening intently, apparently.

Question: Is there a connection between healing and what you deserve?

Sure, because if you felt you deserved it, you would spring into Heaven immediately -- without going back to Genesis and the Original Sin. But remember, that does not belie your entitlement to justification for your self, which is what evil is. I'm sorry, that's just the way it is. It's not that way because I say so; it's that way because the nature of you is to justify the separation. Thank you.

After church, if you want to attempt Lesson 136 -- I'm talking the *Workbook* of Jesus Christ, if you want to listen to Lesson 136 -- I would be happy to read it to you. It's by far the most intense declaration of you denying your own healing. Right now I want to stay on this historic reference. But that's interesting because we know that if there is a whole, loving, truthful God, we should be able to be healed, but we're not. Yet if the denial is outside of ourselves, we have a force of aggregation of various associations that will deny God's healing rather than the simple admission that we are the denier. This is the entire teaching of Jesus Christ. All He says is that you can come to know who you are through you. Now we're back on track in the *New Testament*. I'm using John.

THREE MIRACLES WITH JESUS

The miracles of Jesus proceed fundamentally in an order that can be recognized by you in association with your miraculous intent. Now all I have to do is figure out what I mean by that. There is a presumption of the wings of the dove -- the presumption that He has been baptized and has seen the Light, and spent 40 days in the wilderness. This is true of all of you. He has undergone some bodily experience -- He would have to or He couldn't teach, whatever that is. He recognizes instantly that what He is going to offer to the world is not acceptable to the world just as much as in my illumination I recognize it is not going to be acceptable to you.

That's a simple fact of the matter, not because I tell you, but because if it were acceptable to you, you would hear it. At that point you deny and attack and kill me. He's very much aware that's going to happen because the nature of you is not to be whole and perfect. But that's the philosophy. The psychological elements in this process involve a participation, or a drama, of the existent association in which we find our Self together because certainly if miracles are possible, they are possible now. I want you to see the simplicity of this.

The action of my mind only heals, and it does so because all action is healing. I'll do it once more for you: All action is healing in space/time -- anything that occurs in time which is action or space, which is the congruity of associations of time, will always be a continuing action of a remedy to confinement, a remedy of your own sickness -- the disease of your bodily association.

John uses an esoteric demonstration of the physical ability of a young Jesus Christ to turn His first miracle at the marriage at Cana. I'm not going to give the esoteric version of this -- I could because John, as he does in Revelations, has a tendency to introduce you to drama of symbolic possibility that can be realized by your awakening mind. Revelations would be an example of that.

All of the parables of Jesus are an example, since you can't hear this directly. For example, in the description of the Kingdom of God that we're all looking for, it will tell a story of your association here as compared with the Kingdom of God. This is not the Kingdom of God. Wherever else it is, you apparently are separate from the Kingdom. I want to stay on John for just a minute to show you how this works.

So suddenly His mother says, "We're out of wine." And she says to Him, "Fix it." It's a very interesting idea. And He says, "My time has not yet come." I'm going to skip through this one. I'll go back to it some time and do it for you. He says, "My time has not yet come, but okay."

So He performs a miracle and changes the water to wine, to which all of the associations say, "*How come you saved your best wine for later on?"* (*John 2)* No more comment on that except to tell you there were six earthen jugs -- if you would like to do the chakras, if you would like to do the churches you can hear this. It's not really important that you hear it -- it's only in John, anyway.

That's the mystical mind. That is a performance that is an indication that your mind is maturing to the certainty of miracle possibility. Quite literally, all things are possible. Does that include changing water to wine? Of course! Does it include the spiritual references in regard to the baptism of H20 with the baptism of the Spirit? Of course! Do whatever you want with it. I'm not concerned about what you do with it in your mind, only that you make it as lucid as possible in the recognition of your continuing participation in it within the faculties of you.

I am offering you, in that sense, a faculty in the process of your conceptions where you can realize a reassociation with God. This is the teaching of Jesus. And I will demonstrate it to you by your recognition of me as the solution. It is important that you recognize that the solution is always available to you. To think otherwise than that is pure nonsense. Obviously you come here and you are now being told that I am offering you the entirety of the solution. That is not acceptable to this world, and probably not to you. But the fact remains that it's going to be true. Do you hear me?

The fact remains that I'm either the solution or I'm nothing. My demonstration of the solution must be denied by you, or you would have the solution. This is the Old Covenant and the New Covenant. This is the *Sermon on the Mount*. This is all of the "eye-for-an-eye." This is all of the "Love the Lord thy God with all thy heart and soul and mind and your neighbor." Where is that in the *Old Testament*? It's not there. You nod your head with me. I want you to see the fullness of what I'm offering you. It is literally not there.

Yet this morning I turned on the TV and listened to a guy expounding on Ezekiel or Leviticus demonstrating to me his hateful capacity to deny the teaching of Jesus.

We almost had to do this in secret. Do you have to heal in secret? Of course, as incredible as it seems, because healing will not be acceptable. You're still not accepting it. You couldn't possibly because it would reveal to you instantly your own wholeness. When you are healed you are not healed alone -- you are healed in the entirety of your admission of Christhood. All Jesus ever said is, "You are the Christ." Did He say, "I am the Christ?" Of course, what else would He say? There is only the Christ.
So He does the miracle at the wedding at Cana, which is fraught with lovely associations. The surprises of your mind as you progress in the realization of identity would be your capacity to translate parables into your own associations.

The point finally comes with the story about the prodigal son -- the story that somehow you have left Heaven and are ashamed to go back (which is what you asked me). "You are ashamed to go back" is a great parable because God will welcome you. Not only does He welcome you, but He runs out to greet you. He does more than that. He misses you as much as you miss Him. It makes you feel good and it ought to. But you are still going to have to admit that you squandered the goods. It's time to go home.

The problem you would have in translating that parable would be, "I'm telling you, you haven't really squandered anything." That's the whole teaching.

Now I'll do the prodigal son as you sit here. Obviously you're wandering off somewhere using the goods of your own purposes and squandering all of the stuff that you stole from Heaven.

You asked for your inheritance, and you've been using your inheritance of God in time. But finally you say, "Hey, I've used it all up." Now you observe that in Heaven even the least is getting much more than you are, and you feel the resentment of it, and the fear of it.

Now I speak to you in parables. Now I'm telling you that the Mother Ship dropped us off. Tell me a story. Tell me that somehow you had an expedition from the home association. One thing we know for sure in this fundamental teaching: You are lost. I want you to admit that you are lost. It is very important that you understand that you are lost because the nature of you is that you are lost.

We stick the lost lesson up at Lesson 198. Before the end of the formal lessons, we stick the lost lesson in because it says no one here really knows who they are. They are all wandering around somewhere searching for an answer. That puts an emotional upheaval in you in this inevitable search that's going on in your mind for this solution. My direction as a whole mind, and the direction of all whole minds, must be that the solution lies in your spatial/temporal association, not out there.

While you may believe that you are lost and wandering aimlessly in this association, reasonably it is impossible that you be separate from your Father. You cannot not have with you the solution to the problem. Okay, class?!!

It's just so much fun if you will stay with it. This isn't difficult. It won't be fearful until I direct your attention to your own Christhood. Then it will become fearful to you because I'm threatening you with the solution within you, not out here.

Now where did I get to in John? His first confrontation with the teacher Nicodemus. Immediately He wants to inform them that there's a necessity for the transformation of the body/mind. Immediately.

This is the tracking of John. When Nicodemus says to him, "I can see that you know something -- what is it?" Jesus says, "Don't you know that you must have the Christ experience?" He says, "Doesn't everyone in Israel know that God is with each association?" And, of course, everyone in Israel knows it. There's no secret of the direct contact, through Isaiah, for example, of God to the chosen people. In no way does Jesus ever deny the original covenant. Why would He? That is a contact with God. He says, "*Know ye not that ye must be born again*. Don't you see that that occurrence must happen to you so that you can see your own Christ-hood?" *(John 3)*

So you came in here, and for some of you I changed your water to wine right away, you earthen jugs, even measured to the exact association. What an idea! Now we're into a little miracle here. There's a presumption that Jesus -- you, me -- I am totally aware of what I am in my relationship with myself. My problem is going to be in the expression of it. My problem is going to be in your acceptance of my performance to give you a physical certainty of who you are, which is the teaching of the miracle, isn't it.

So the teaching of the miracle is going to be to endow you, through resurrection, through being born again, with the certainty of the physical resurrection -- or the possibility of healing.

Can we use the word "heal" since most of you are associating me with healing? The reason you have to do that is because the last time I went to the airport I didn't have any identification, and they wouldn't let me get on the airplane. They said, "Can you identify yourself?" And I turned to this little mirror and said, "Yeah, that's me." They would not let me on that airplane. I knew that I was me, and they still wouldn't.
That's a true thing. When they asked me who I was, I said, "I'm me." If they accepted that, they would spring into Heaven. That's the way that works. That's a very old Eastern story from Ramana Maharshi. I know who I am. I'm me! Jesus says that you have to know who you are because all of ourselves are the same. We cannot be different than we are.

This is a *Holy Bible* -- the *New Testament* is a whole bible or story of you. I'll do a little of this for you. You might be willing to accept this as the testament of a description of an occurrence in which it can be recognized by you that the world of separation is over. This is a Christian statement, and every Christian who has ever said, "Through Jesus Christ I will be risen," is indeed risen and gone from here. It is difficult for me to show you that because you are not ready to hear it. But it would be impossible for you to read of or to declare the necessity or possibility for a miracle without being the experience of it.

It's just not possible, obviously, if there is a God of wholeness and love. That's why I need you in active participation of the spatial/temporal reference. Literally without that, there would be no hope for you except in your continuation of you in the determination to admit to the divinity of you as God created you.

The reason I stayed on the track of John is two-fold: First of all because the first three miracles will demonstrate both spatial and temporal healing. That is, it will show you that mind can heal without relevance to location. If you looked at the principles of the miracles in the *Course in Miracles*, what I'm about to demonstrate that Jesus showed you in the *New Testament* will be available to you. That is, we can change the temporal order of our association or we can change the spatial reference of the location where heretofore there was a miracle. That got a little muddy. But what we want to show you is that you are healed in space/time, or in space or time. It's important that you hear that.

So now we have gotten through the wine -- the changing of the water, the transformation of the molecular association to a fermentation, and the association of your body and the things that go with that. Know ye not that ye must be born again? That's a direct declaration of the Cabala. That's a direct determination that everyone within this association knows that a direct contact with God is possible and shares in an experience of the baptism that has happened through John to Jesus through the prophecy of John and the coming of Jesus into his recognition.

Did John the Baptist recognize Jesus? Yes. Did he subsequently deny His saviorship? He questioned it. Beyond the baptism of Jesus, after they locked John up, Jesus says specifically, "Go tell John what I'm doing." (*Matthew 11*) It isn't that John didn't see His baptism and recognize Him. He wants John to see that indeed, in this association of space/time, I have come as foretold by you! You are the ones that have foretold that I'm going to come here and tell you this. I'm just here to tell you that it's true.

This is the whole Course. Your denial of it is simply why you're here. It's elucidated so beautifully in the spatial/temporal ideas of Jesus in the Course simply by saying the Christ is always with you. Remember that He is indeed risen. He's risen! So His instruction to you following His resurrection is that I'm always with you. I am with you in the truth of you in this identity.

There's a certain wariness – I'll use my mind. I have a tendency when I would come into associations like this to say, "Turn off the tape." I have a tendency to be wary of your attack mind. It's just a simple fact of the matter. So when Jesus has had this experience -- He acquiesced to His mother, and then He begins the philosophy that you have to be born again. That's dangerous. He's already treading on thin ice.

STATEMENT OF GOD

Jesus is not teaching anything which has not been said before, if I were to use the Pharisaical reference. You have a tendency to think that the Pharisee somehow is the denier of Jesus. In truth, the Pharisee is the deviant -- Pharisee means deviant. Did you know that? Pharisees taught reincarnation. Pharisees taught transmigration of the soul directly. This is kind of fun if you would like to hear it. That's the fact of the matter. So the Pharisees were the deviants, just as the Methodists were deviants -- or anyone who admits to the possibility of your own participation in your resurrection. They would be classed somewhere as a deviant. That's a fact because it's outside the temple retrospect. It's outside of the determination of the Sanhedrin or the Sadducees or the Scribe. Anyone got notebooks in here?

You can see that my declaration to you is in the immediacy and it has nothing to do with the drama you think is going on at all. If you are in your own spatial/temporal reference, what possible difference would it make if you're going to have the experience of Jesus Christ? The practice is obviously to have you stay in the attention of that association rather than finding a spatial reference as a solution. I'm going to take one more step here to see if you can hear this. Obviously each of you in space/time formulates an establishment that represents your security. All human beings do this. You have built a house, albeit on clay. But you have built a house that justifies your association with yourself.

That is, in fact, what civilization is. That's why cities are built where you can come together in commerce or participation or worship, or whatever you do. You need a spatial reference. The first three miracles of Jesus demonstrate your non-need because first of all, the miracle can occur anywhere in time, and second, it can occur anywhere in space.

So here you are as a human being with a home that you must establish as your home. I will tell you it's not your home. I will read you in the Course where it says, "This is not your home." This is the great Lesson 182. Somewhere in you, though you build this home, and though you use it as an establishment of you, it's not where you are from. At the very minimum you ought to get back to Eden -- back inside. You're out east of Eden in the Land of Nod. This is not your home.

The establishment of the temple is the security of the laws of man. That's just a fact of the matter and the case of Judea, and in fact all original political systems are connected to spiritual purposes. They rapidly digress into political intent, but they inevitably begin with the admission of a power that's going to give them particular privileges over their enemy. This is the tribal Jehovah, it's the God who speaks incessantly in the Old Testament. God is always giving advice and telling you all sorts of things you ought to do. Jesus' God doesn't speak at all, except to say, "This is my beloved Son, in whom I am well pleased." (*Matthew 3:17, Matthew 17:5*) That's the total statement of God in the New Testament.

IT IS IN YOU !

He lets you be the judge of yourself in relationship with your sonship. I'm reading this right out of John. His first miracle happens telepathically, and His reputation is growing a little bit. He doesn't baptize -- if you would like to read about it, it's in John 4. He doesn't baptize, but He apparently is baptizing with Spirit. He doesn't baptize with water. But apparently people are hearing Him and undergoing experiences.

As soon as that begins to spread abroad, there's a great deal of suspicion because each association wants to justify that happening within their own system of purpose. They could not not. And that's the great dilemma of my whole mind. How can I show you that there are no terms for you to become whole, since you need the necessity of religion or your temple, based on your laws that have given you the integrity of your establishment: *Thou shalt not... thou shalt not...* Don't do this, don't do that. Whatever you do, I will be the judge of that. I will lay out the laws for you in great detail -- right down to if it's a light patch it's okay, if it turns dark it's leprosy. That's all in your *Old Testament*.

Here's a teaching that says, "No, you are going to be whole-minded. All you need do is love the Lord thy God with your heart and mind and soul." He's going to begin to dare to teach that. Is that a defiance of the establishment? Yes! You might as well say, "Yes." Of course it's a defiance. What He actually says is, and I'm telling you flatly, "There is no necessity for you to participate in the establishment at all."

Go ahead and shake your head or do anything you want. I'm just telling you what He says. All He ever said from the beginning to the end was that if you will believe me, you will rise with me as I rise because we come from the same place. In direct sentences He said, "We all came from Heaven, we're here, and we're all going home together." And you sit there and say, "I don't know how I can ever understand that." Now I'm going to offer you the solution of Jesus Christ: **It's in you!**

Now while you may resent the solution, somewhere finally you are going to have to admit that the solution is not outside of you. That's the teaching.

The proof of that would be that the solution would be in your mental attributes of association with yourself. There's no sense in trying to separate your mind from what you are. Albeit you're going to have to undergo an experience of enlightenment, but the necessity to discover Heaven is in you.

MINDS COMMUNICATE

Here's an association who comes to Jesus. He's a well-known public figure. (*John 4:49*) And he says, "Boy, you're doing a lot of healing around here. There seems to be something happening. I've got a son over here who is sick and dying." Jesus looks at him, and says, "He's okay, he is well." That's kind of a mistake. You have to be a little careful with that. Can you hear that?

What occurred was that there was a flash of understanding in that association that literally healed that. Those of you who would like to know, in the last week or so that's happening a lot. Minds communicate. Bodies don't communicate. Just because you're not healed doesn't mean that some of your faculties aren't being healed. That's a great lesson of Jesus -- that you're teaching this from afar. Everything is working despite you.

Every time you have a divine thought, you are healing. Isn't it time you looked at yourself as being responsible for that healing? Sure enough. Does he report that? How would he not? How would he not say, "Here's a guy that just thought healing and he was healed." What did he do? Nothing. When they asked Him how He did it, He said He did it through God. What? He said He healed through God.

You're surprised that that's not acceptable? You're not acceptable. You're not accepting that I heal through God -- if you were, you would be well. Class??!! You say to me, "Yeah, but how are you really doing it? Are you a Methodist or what?" From that moment on the temple is out to kill Him. I'm doing John here.

From that moment on, He dares to say He heals directly? He has a direct contact with God? Does anyone here have a direct contact with God? Raise your hand. G You're so suspicious of me you don't even admit that you've got a direct contact. How the hell am I going to heal you? If you need an establishment to heal you, you could never get well, because establishment is the denial of your direct contact with God. For goodness sake! You're getting me excited. I was really surprised nobody raised their hand.

You're just sitting there. You just got a demonstration of how fearful you are of admitting the power of God. It's absolutely amazing. You crouch down for fear that the healing will occur. The sickness is the restriction within your own mind. Yet I see you sitting over there. Would you like to be healed through God? All you would have to say is, "Yes," and you would be healed! I suppose you would have to mean it. Are you suspicious of this? You have every right to be suspicious of a miracle because it comes about for no reason. It comes about because you ask for it. That's a double teaching -- first it comes about because God is perfect and whole, second it comes about because you ask for it and are willing to accept it. This is Chapter 5 of John.

All whole minds, and I'm going to use myself because obviously I know who I am, will recognize that what they are offering is objectionable to the world. That's not true because I say it; it's true because it's true. The more that you cannot explain me, the more determined you will be to kill me.

I might as well go right to what Jesus says. In the Course Jesus says, “You are crucifying me all the time,” which is a great way to teach it, if you’ve progressed to the point where you can see that you’re killing yourself. I was going to do a lesson that says that you are the Christ and the Christ is with you because He is risen.

Jesus will say to you, “I am risen, yet I am with you always until the end of the world, and I am representing for you your Christhood if you will allow me to do that. But I am not different than you except in time.” Your determination not to accept this is what is causing the disease and sickness.

Those of you who for the first time are going to be willing to accept this, it is an indication of the progression that has occurred within you individually of the offering of this uncompromising solution -- simply because I’m telling you there is no solution outside yourself, and simply you in your own establishment are determined that the solution must be in your own cause-and-effect relationship. This is the entire teaching of me. It is not in your cause-and-effect relationship.

Your establishment, separate from God, is an active determination not to be whole and in Heaven. You have to keep it extremely active. But I’m telling you, in that activity of denial is the peace of God for which you search

SECOND MIRACLE

So in the second miracle, when the nobleman's son was healed, it was mind healing. Time and space meant nothing. The nobleman went back and found his son well. He even had his servants check the time. Just like some of you are doing now -- "You mean was it about three in the afternoon that I said that to you in class?" Wow!

When he heard that Jesus was come out of Judea into Galilee, he went unto him, and besought him that he would come down, and heal his son, for he was at the point of death. Then said Jesus unto him, except ye see signs and wonders, ye will not believe. This is His first determination that He's going to be willing to demonstrate what He can do with His mind. It really shouldn't have to be necessary since He was standing with the guy saying, "I am the Christ," had the guy been willing to accept that. So now we have the need for miracles. The lovely thing about John is that that's exactly what he says. And he has Him say it: *Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die.* What he actually says is if you will come into that association he will live.

That was a confession of faith. That was a confession in his mind. *Come down!* He was willing to admit that this association was harvesting what he hadn't sown. He said, *Come down ere my child die.* He says, "Yes." He admits that he needs the demonstration of it.

The question is not that. The question is, if I give you a demonstration, will you accept that it comes from God rather than from me in my association with you in your attempt to justify me in your temple of crap? I have no intention of associating with your mind in your own association.

All Jesus says in here is, "My power doesn't come from me, it comes from God. You want the power to come from me in some relationship with the world. Healing is not of the world; it is of God." "How did you get that contact?" That's obviously going to be the denial of His saviorship. That's going to be page after page in here: "How did you do that? What method did you use? What tribe are you from?" And you say, "My power comes from God." Be careful! Why? That would make me the savior of the world.

If it is true that my power comes from God, I would be the savior of the world and heal through the grace and love of God. This gets so simple I don't know why you wouldn't say, "Hallelujah!" You are afraid of your own power. You are literally afraid to take the power of God and stand up and say, "I am as God created me." Obviously that's all you would have to do. As long as you can justify the association, you can find a form of requirement.

You've got a Sanhedrin that will say, "Did He go more than twelve paces from the temple." The Sanhedrin has got it so tight that you can't move -- you can't do anything. Everything that you do must be justified in the rigidity of that association.

That's just a particular kind of mind -- Sadducees are different, Scribes are different, Zealots say that Israel will be the king -- let's fight for that. What you will see in this world is everything that is in the temple. There will be nothing, political or religious, that is not demonstrated in the *New Testament*. Do you see?

I have the power to heal. And you say to me, "Where does your power come from?" God! "How do you know that?" Why would I have to know it? "Oh, you mean you have faith in it?" I don't understand. If you need to have faith in it, as the nobleman demonstrated -- now we're into faith: "Jesus I believe that you can heal." Does it work? Let's see:

[The nobleman] went unto him, and besought him that he would come down, and heal his son, for he was at the point of death. Then said Jesus unto him, except ye see signs and wonders, ye will not believe. Except ye see signs and wonders, ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way, thy son liveth. (*John 4:47-50*) Can you hear that?

What it is, is that we share a thought of your mother being healed. Does that work? Sure! Does it work through you? Sure! Will it work through me? Sure! If you want me to demonstrate it, I will. Do I have unique powers you don't have? Probably. That way you can kill me later on. That way, when I offer you the power, you can deny me. Otherwise you wouldn't be here at all. How the hell could you be here if you recognized that you are the only living son of God? The *Course* has taught us that. You can see that? Healing is occurring.

So here we have now, following Jesus' baptism, the mystical changing of the wine, we have His declaration to Nicodemus, and now we have His first demonstration of healing, which is literally performed with His mind.

What does He say here after that? *And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth*. He goes, "Wow!" Then enquired he of them the hour when he began to amend. And they said unto him, yesterday at the seventh hour the fever left him. And he says, "Holy mackerel!" *(John 4:50-52)*

Now He's in trouble because He's going to have to explain how He did that. Why does He have to explain it? Because it was a miracle that there is no explanation for, and that's not acceptable. The idea is that mind heals, that the universe is mind, and that as a man thinketh, so will be the result (*Sermon on the Mount*). And if he thinks healing, he will be healed. For those of you who are having initial experiences of your own baptism, of the ordeal that you experience -- as He is going to experience -- it can't possibly be different because this is the story of your resurrection.

This story of Jesus has to be your story. You could tell it in different ways. You could say, "Well, it took me longer," or whatever. I am not at all concerned about that. I am declaring to you that salvation is contained within you and in your own mind. So suddenly here is an occurrence of mind healing.

So the father knew that it was at the same hour in which Jesus said unto him, thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did when he was come out of Judea into Galilee. (*John 53-54*)

TEMPLE HEALING

What you are going to get now from John is the description of what we will call temple healing. All human associations know that there are holy places where a contact with God is possible. That's why, today being the Sabbath, you take one day out and say, "I will go to the temple, and I will experience God." And perhaps you will experience a healing coming on Sunday. But you will continue to participate in the references of space/time based on the direction in which your mind leads you from a holy place.

Let me see if I can do this architecturally for you. It is important to remember that there is both a spiritual Jerusalem and the Kingdom of God. It's important to remember that you, in your spatial references, will formulate divine places -- whether it be in your own abode or in accumulations of abodes that you call temples or centers of healing. I wonder if you can hear this. It is a physical fact of space/time that there are places where healings occur -- not particularly referentially by you, but either because healings have occurred there previously in space/time associations or just by sheer accident. By sheer accident, if we are trying to get you to see the Light of God, there can be associations geographically. This has been known since man began.

Where we heal in Wisconsin Dells is a sacred place, 40,000 years old. The Dells was a place where all of the warring tribes came once a year to lay down their arms and trade. The energy of that harmony of association is literally in that spot.

So the idea that there is a place where you can go to be healed can have some precedent in your mind. That's called space healing rather than time healing, which is the instant healing. Does that mean that it's not available to you in that space? No. But it means that if you depend on that space, you may have to wait a long time.

Once more: I'll use Lourdes. The healing obviously occurred and miraculous things happened in that water. But now what is happening to that energy? First, it's not predictable. Second, since everybody comes there and demands an association with it, nobody is contributing to the water; they're taking from the water. Does anybody hear that? Can you get that? So they use up the water.

All Jesus would have to do is go and stand in the water and give the Light into the water and the association would be healed. I'm trying to get you to see how easy this is in my mind. If you use up that sacred place, it will get used up. One of the ways in which you use it up is to justify the miracle perceptually. So now it's going to take us 400 years and the Pope is finally going to say, "That was a miracle." It doesn't make any sense. You laugh. Yet this whole world is nothing but a perceptual determination to justify the miracle. That's what you do. The miracle has to be an alternative or a way that it was performed rather than coming from God.

Are you hearing me? This is so much on the mark that I won't let you slide off of it, and somewhere it gets to be a threat to you because I am telling you that space/time is with you. Space is not out there, and time is not next week -- or last year. He uses time as reference and observes that he was healed in the other association. But remember that made it a phenomenon.

Once more: That made it a phenomenon that he had to observe in the past. Why? All phenomena is observed in the past. That's the whole teaching. Everything you see has already occurred: "Wow! Did you see that flash of Light in session yesterday?" We get flashes -- there's one! So we get that, and that is immediately observable to you in the past tense. Is it a miracle? Sure! Does it reduce to mindless magic? Yes! That's a sentence out of the Course.

You will reduce it to justify that phenomenon: "Lightning heals. Lightning strikes here more than anywhere else. I'll come here and wait for lightning to strike and I'll be healed. There's a place that I can go to. I'm going to journey to Jerusalem. I'm going to Mecca. I want to make one sojourn to that place." That's how that works. So we have a mind healing. I want you to put yourself in His place.

After that there was a feast of the Jews; and Jesus went up to Jerusalem. Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. I'll stay out of the esoteric meaning. I'll stay out of the sheep market and the five porches, but it is quite esoteric.

What is that place? It's a healing place where everybody who is infirm comes because miracles have happened there. This is what we just described. In these lay a great multitude of folk, of blind, halt, withered, waiting for the moving of the water. Somewhere within that there was healing occurring. What are they doing? Waiting for it, hoping it would happen to them.

For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. You had to get in there quick enough. Talk about taking instead of giving. Do you know the lovely thing about this? This is so truthful it cannot not be true. It's a recounting of something that actually happened. You could go down into that water and at a certain time you would be healed.

And a certain man was there, which had an infirmity thirty and eight years. That's about right. When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, *Wilt thou be made whole*? He didn't say to him, "I'll stir up the water for you." What He asked him very simply is: Are you willing to be whole? Come on, guys, practice with me. He didn't say to him, "I'm going to heal you." He said, "Are you willing to be healed?" The guy is going to explain to Him why he can't be. He says, "I'm struggling, but I'm never the first one in the water." This is the whole nature of the human condition. The poor son-of-a-gun. He's suffering because everybody gets a drink first. Blessed are the meek. Blessed are the infirm. Blessed are they that can hear this.

So there's no question but we've got a pool or a reservoir of God here that once in a while He visits and we all fight to see if we can get in and get something out of that warehouse -- and it's immediately used up again because it has no source. The pool that I'm offering you is one of eternal life. The baptism being presented to you is the conversion of the water through the spirit because spirit occurs in water -- finally in whatever acupuncture point, if you want to look at it that way. So you all gather at the spot.

The energy of that town we were at -- that's an example. There is a residual of healing very obviously in that place. In fact, it's still there; in fact, I stirred it up a little bit. That's good water; it's so good that it will activate yourself. The angel stirs it up. Can you get that? The hydrogen and the oxygen converts the cellular relationship of your own hydrogen and oxygen and carbon. The next thing you know you will be heavy water. The next thing you know you will become atomically active. What occurred in the water is an atomic action. Are you aware of that? Actually it's a fusion rather than a fission. A fission of the water uses it up. A fusion of the water will activate the water. So when that happens, all of them gather at that place and that becomes a holy place.

Each of you tries to find it in an abode where he can find a sufficiency of accumulation of the form that contains the energy of love, the sustenance in your own abode or in a temple, and that's what you are doing here. You come into here to a temple to feed off what I am offering you. That's literally true because I'm giving you information in regard to yourself. Your willingness to accept it at the level of your own maturity will indicate your determination to justify objectively the necessity for you to be healed in this place.

Remember yesterday there were a lot of miracles going on in mind. Minds communicate. Nothing in the universe is really ever denied you. If you can see that all time is going on all the time you won't destroy the continuity of time by trying to decide that somebody was healed last week or will be healed next week.

WILT THOU BE MADE WHOLE?

Now those of you who are back in here today, and many of you are here who discovered miraculous experiences occurred out there and justified them in time, that may be very valuable to you -- because I assure you that that healing is going on with our minds right now. The obstacle to that is your own spatial reference or your determination to make a holy place separate from God and call it your temple. In that case your body or the church becomes your temple. It's not the temple of God, but God is not absent from that temple because God is not absent from anyone.

Let's see what happens here. Now suddenly He says to him in a direct statement: *Wilt thou be made whole?* "Do you want it?" Let's see if I can do this with you in my mind. I have to be a little careful here. You've seen me heal. I'll simply say to you: Are you sure you want to be well? Somewhere the performance of that has to be an admission of you that you want to be healed. The toughest single healing lesson from Jesus Christ, Lesson 136, tells you how fearful you are of healing -- the reason for your sickness, the need for you to be sick. Usually what Jesus will do is say, "Do you want to be well." The guy says, "Yes." The only two things He can say are: "Do you want to be well?" and "Do you believe I can?" Cause and effect. All healing works that way.

The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool. Boy, that's lovely. But while I am coming, another steppeth down

before me. And it's too late for me. He needs the assistance of an association that will justify his participation in this. Jesus saith unto him -- Oh-oh, I better not read this. How did this guy get it? He uses a particular sentence in here. It doesn't seem to make any sense, but it's very fearful to the temple. And the sentence is: Rise, take up thy bed, and walk.

Now, if you would like to explain to me what you think that means, I'll be happy to listen to you. If you want me to explain it to you, I'll do it. He says to him literally, Rise, take up thy bed, and walk. What He says is, you are going to take your spatial reference with you -- in other words, healing is not going to occur in there, but rather in you. Take up your bed, that actually is death -- taking up your bed means rising from the dead. Rise! Take up your bed and walk. This is how He raises the dead. So the dead is going to go with him, but at least he's going to be well. What did he say? The water didn't heal him. He said he was willing to be healed, and he said, "Thanks." Pick yourself up. Don't leave the healing there, the healing is going to go with you.

And immediately the man was made whole, and took up his bed, and walked: (uh-oh) *and on the same day was the sabbath.* (John 5:1-9) Healing on the Sabbath? This is nuts. Man's dedication to retain himself in his sickness -- and the establishment of the temple that must be used as the place of healing rather than letting the healing be where? In you! Rather than taking up your bed and walking. Are you guys ready to take up your bed and walk? You can't leave yourself behind. You obviously can't die. All the

temple is, as it loses its energy, it becomes a Golgotha. It becomes a place of the skull, and everybody hangs around that place of crucifixion, hoping somewhere they can rise up from it.

The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed. One way or another! Some of us in our new minds laugh at this. One way or another it has to be justified and restricted in the association. Last week they were healing with the devil. When it's not recognizable, it must be evil. The amazing thing about that -- and this is Jesus Christ -- all we're really doing is offering love and forgiveness. For someone to say that we're healing evilly would indicate the insanity of this world. You may be very fearful of this because that may be where you are. Somehow you think I must be using an evil force because you believe that force is possible. You believe that something could be evil. Obviously all healing comes from God. Not only that, but you say so. It comes from the forgiveness of your mind. Pick up your bed and walk! Don't share the burden of death with the associations of your own mind.

He answered them, He that made me whole, the same said unto me, take up thy bed, and walk. Then asked they him, what man is that which said unto thee, take up thy bed and walk? Jesus already got out of there. He knows He's going to have a problem. You cannot not have a problem if you heal. And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place. As soon as that sort of thing occurs you can be in a great deal of trouble.

At a minimum they want to keep the phenomenon of the healing in sight. If I heal you whole, you'll want me to help you with everything. Is that okay? Evidently. I'm saying, Go and sin no more. If you can't pick up your own bed, what good is it going to do you? You're just going to lie down and die again later on. You left a stinking place there that guarantees your death rather than your Life. I'm teaching resurrection of you in your own body, not a temporal relief from pain and death. That's the way that works.

For Jesus had conveyed himself away, a multitude being in that place. Afterward Jesus findeth him in the temple, and said to him, "Look, I healed you. Why don't you be whole instead of describing me as healing you?" I've tried this with you a hundred times. It's exactly what I'm telling you. You are going to go out and tell them there is a guy there that's performing healing. That is nonsense. Not only that, but He says that to him here because now he's got Him in trouble. Just like you get me in trouble when you go out and say, "He's using some power of his mind." That's absurd. The power comes from you!

He says, *Behold, thou art made whole; sin no more, lest a worse thing come unto thee*. Will a worse thing come unto you? How could it not? He's using the power of his own mind.

So that's the spatial miracle that happens here -- and is happening in you, and is happening right now.
The man departed, and told the Jews that it was Jesus which had made him whole. And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

But Jesus answered them, My Father worketh hitherto, and I work. Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Now there's your part, that I am telling you through the power of my whole mind that you are the only living Son of God. I don't know whether you're going to hear this or not, but I can sure tell you that most of the lessons in the Course will say that you must declare yourself to be the holy Son of God. You will have to do that. If you want to form your groups and discuss it, go ahead. I'm offering you the solution of your own mind. Obviously you are going to form your temples and decide the rituals you're going to perform in order to prevent yourself from being healed. I'm going to stay gentle with this.

Every time you get together in an association with your own mind it is literally an attempt to keep yourself from being whole. Is it different now than it was then? How would it be different? One denial is all denials. One establishment separate from God is what all establishment is. There's no difference.

I'll finish this up now: Therefore they had to get Him. Why? He says that God is His Father. Well, God is our Father. "No He's not, Abraham is your father. God is the evil one that enforces Abraham unto you." No, God is my Father. Come on guys. You want to tell me that it's not that simple. The hell it isn't! It is that simple! Your authority comes from God, not man, and that's why you deny Him. Where does your authority come from? All authority comes from God.

Then you're going to say, "We already know that, but how do you apply it here?" I don't. I undergo a direct experience. We already covered that. I undergo a direct experience of communication with God. Can you communicate with God? Yes! Really? Yes. It's called A Course In Miracles. And you say, "How can you do that? What power of your mind are you using?" I am the power of God. He attests to me. I don't attest to this. All my power comes from God.

TRUE JUDGMENT

Guys, in case you would like to know, all I'm doing is giving you the New Testament. Every time Jesus opens His mouth, He says this. He never says anything but this. He never says anything but I represent, in the entirety, God. And you do nothing but attack and kill Him. Is it that simple? Yes. Because He is a reflection of your mind. And you will see what you want to see in that association.

Then answered Jesus and said unto them... some of the greatest things you will ever hear: *Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. (John 5:19*) I'm going to leave here today. That's all you need to know. The interesting part about that is I have no concern about how you replicate it in your own mind. You can't sin. You can be mistaken in the purpose of yourself. It's about time you heard me, brother. You can be mistaken in the purpose that you give yourself, but you can't sin. It will always be over. You are always free to represent either yourself in your separation or yourself in your entirety. Have you got that? That's literally what this says.

I'm going to read it to you once more, see if you can hear it: The Son can do nothing of himself, but what he seeth the Father do. He has to see Him do it first because the Son believes that he is separate. When he sees that his power comes from God, *for what things soever he doeth, these also doeth the Son likewise. For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.*

What that means is this: you accept miraculous works without realizing the entire power of God. And greater works than these -- because there's always greater works. Can you hear that? There are always greater works. You are always limiting yourself to the power of your own mind. Are you the Son of God? Yes! Are you the Son of God in limitation? Yes because you believe so. You cannot be more than you believe you are in your own mind. What an amazing teaching. As you think, that's how it's going to be. It's a fact.

I'll review the healing here. I want you to hear what He says to them. They said Jesus was trying to make Himself equal to God. And Jesus said, "I am equal, and I'm His only Son. That's what I am. He created me perfect and I am going to represent His perfection in a place where He is denied."

For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. I don't know how else to say that. It's the only way I can say this. The healing that's occurring with you now might be the beginning for some of you of the admission of the power of your mind, and therein receive the healing grace of you. Going on all around you is the Holy Spirit, and your determination initially to let the power come from God rather than yourself is what salvation really is. It is nothing but your determination to adjust your own mind in the purpose of yourself. I want you to hear this if you can with me. It would really help you. Some labor under the presumption of a God that judges you. Do you believe that God is judging you? You cannot not believe -- the whole Old Testament is: God has judged you.

My whole declaration to you is that it is you who kill the Light that could not possibly judge. All it could judge is itself. It could see itself as perfect, which would be the Son of God; but it cannot judge. To say that God is judging is nothing but an indication that you have invented a God who justifies the judgment of yourself. That is not to say that you cannot use God to judge, and as a matter of fact if you would like to hear this with me, since you are in judgment it is possible for you to judge yourself in the entirety using the judgment of God, what we call the laws of God – but in no other way. That would have to be the inclusion of yourself in with the creating energy of Love. Jesus is going to say that here.

The problems that Jesus experiences in the New Testament are precisely and exactly the problems that you are experiencing now. Look at John 17 where He says myself is yourself, which is perfect as God created you. That's the entirety of the teaching. Okay? Here it is:

For the Father judgeth no man, but hath committed all judgment unto the Son. That is absolutely inevitable because nothing is outside of you. Can you judge separately from God? No. Can you judge falsely? You can, but it won't be real because truth is true and nothing else is true. What is it then? Nothing! What is your judgment? Nothing!! Falsity judges falsely.

The true judgment of yourself can only be that God says to you: This is my beloved Son. Is that God's judgment? If you want it to be. It's a hell of a lot better than yours. If you don't, you will invert it, and keep you in your own association. We'll finish this.

That all men should honour the Son, even as they honour the Father. That is everything that I say. Everything that I am telling you is right there. Why would you not honor God's creations if they are what you are? You won't answer me, but hopefully you have been experiencing that, because I'm leaving. Look out!

What I want you to see is that this is not different than A Course In Miracles. It's the only admonition Jesus ever gave you -- to love your neighbor as yourself. That's what that says. Can you judge him as perfect? Not without seeing yourself as whole.

For the Father judgeth no man, but hath committed all judgment unto the Son: That all men should honour the Son, even as they honour the Father. Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. (John 5:22-24) It has nothing to do with pain and suffering. It has nothing to do with establishment or churches. It has nothing to do with political systems. It has nothing to do with anything but the simple admission that you are perfect as God created you. If you believe that, you will not see death. Our emphasis is on that. You have been dependent on death to justify this association.

The idea that you would now teach that I'm going to have to die to have this experience is the antithesis of what I'm telling you. I'm telling you that if you believe in me, you cannot die. That's what this says. Why? You can't die. There isn't any such thing as death. How do I know that? I am the risen Son of God!

You say, “May God strike you dead for saying that.” Laugh. Go ahead, laugh, brother. That’s what this place is. Do you see it?

Jesus uses the terms hate and revile. How willing are you to stand up and declare that and be hated and reviled? You say, “Oh, I won’t hate and revile you.” Sure you will. If you don’t, you will be in Heaven with me. If you judge me at all you will hate me. Hate and judgment are the same thing. It is impossible to judge without hating because judgment includes rejection. If you reject it you must hate it and not want to have to do with it. Go ahead, study it. That way you can keep from the experience.

I’ve got a lot of Bible studies out integrating the New Testament with my mind and for me it seems like some sort of degradation. I’m very capable of using the various esoteric associations. I understand the Queen of the South. Jesus talks about the Queen of the South (Matthew 12:42) and all the stuff that goes with this mystical experience. They will inevitably be connected to the physical resurrection of His body, or the associations of the forms of the Universe that are replicated by your body in your reassociation so that we have that story.

THE HOUR IS COMING AND NOW IS!

H*e that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.* Listen: *Verily, verily...* Is that better than truly, truly? That means invariably. Invariably -- it's a little better than "truly" perhaps because it's invariable. It's an occurrence going on. Verily, verily, I say unto you, the hour is coming, and now is... How come He says all the time the hour is coming and now is? That's called *A Course In Miracles*.

The hour is coming and now is! What does He mean by that? It means it came and went. Can you hear it? The hour is coming...Here it is! Boom! It's gone. The hour is coming and now is when you will rise up. The entire teaching of Jesus is that your resurrection is going on right now. If I say to you the hour is coming, that's as far as you go with it. You begin to teach a future reference of Jesus' second coming -- "Oh, the hour is coming." No! Now is the hour! This is the time! That's what this says. The hour is coming, and now is, when the dead (YOU) shall hear the voice of the Son of God (ME). Isn't that amazing? It's incredible when you look at it.

Shall I toughen this up a little bit? Everyone's going, "What's he saying? What is he plotting?" My declaration of your saviorship! And you deny it together and plot to kill the Christ because you think He's outside of you. What are you killing? Your own Christ. I think I'm getting heard a little bit. How is that possible? The time is at hand! "Well, everybody says that and it always passes." I know. But only

because it's passing for you. It's not passing for a risen mind.

There are a lot of minds in here that know positively that time doesn't pass. We know that time isn't passing. You're the one that's going to go out and do whatever you're going to do. It's very difficult for you to see that. But it's very clear to us this is the end of time. It would have to be -- if it began. What a deal!

Verily, verily, I say unto you, the hour is coming, and now is, when the dead shall hear the voice of the Son of God and they that hear shall live. What's the requirement? That you hear! Do you want to? Do want to hear that you are perfect and can't be sick? Do you really want to hear that? This is how healing works. Do you want it to be true? Never mind where it's coming from. It's coming from me because I'm the risen Son. You don't have to believe that, but you're going to have to believe your own works. You're going to have to believe me or believe what I'm offering you. They will both be true because there's no separation between me and what I do.

F You. Whenever I point to you, you have an assignment. That's not coming from me. That's coming directly from you. You have something you're supposed to be doing, and you know it. I can't tell you what it is, but I can tell you that it's a part of what you are. I can tell you that it's an assignment. There's an assignment you are so afraid to do because the world is going to kill you. If you stand up and try to do what you're supposed to be doing, they're going to kill you.

This is Jesus' whole teaching: Isn't it time that you stood up and said, "Wait a minute, God has asked me to do this," rather than prophesying some other Christ? If you want to prophesy a Christ, you prophesy me. I'll tell you that I'm here. What difference would it make? It's your belief that's going to make it true. My whole teaching is the Christ is sitting next to you. Do you want to turn and look at him and let him be your savior? Do you think he won't be? Who the hell else is he? If he is a projection of your mind in your own association, is he going to kill you or save you? Remember you are setting the terms for how that works. It's up to you. You are getting the result of your own mind.

The hour is coming, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; and hath given him authority to execute judgment also, because he is the Son of man. (*John 5:25-27*)
You are both the son of man and the Son of God. My whole teaching to you is there is nothing outside of you. Everything that is occurring in you can be of the son of man or the Son of God. Your attempts to tell the difference are what are binding you here. But I can't take your judgment away from you. How can I? You are in a condition of judgment.

What we attempt to do here is: I'm offering you a maturity, an animation of you in your entirety, that you can carry your bed with you. You can carry with you your bed that you died on. You can carry with you your karma. Can you hear this? You can carry with you your shushumna -- I keep getting into Eastern. You can carry with you all of those memories and undergo this continuing experience.

Light or replica of Son of God, which we call the Christ, will mature in you until you assume your own Christhood. What we are going to present you with is the loneliness you are experiencing in your search for the Christ. You keep going to that pool and you think that it's there. And you use up the energies of the past because the pool had the energy of the past in it -- that Jacob, that Abraham.

And that's been used up. With the resurrection of Jesus Christ is the acknowledgment that you take the Christ with you. This is my whole teaching. That Christ is with you. It cannot be separate from you and if in time you will allow it to mature and grow in you in the Light of your realization of the sharing of God, that will be true. We call that, in our vernacular, resurrection. We say that your body can be made whole. Paul says your body will be Light. So we are teaching you continuing reconfigurations of your body through the essence of the Light that is contained in your Christhood.

For the next 300-400 years, associations that are in masquerade, that have themselves in front of themselves, that are afraid to actually reveal their Christhood, will get killed by their own associations. Who heard that? You have a masquerade of your ego in front of you where you hold your identities, yet directly behind you is that Christ who is with you -- risen Jesus! There is a place in the Course where Jesus says that if you would like to believe that I'm with you, I assure you that I am. (Lesson 70) I assure you that if you will believe me that I will never leave you. A lot of you use me in that way. Why not? I'm your own life. I'm not going to give you anything but a reflection of yourself

anyway. What did you think, that I was going to give you a reflection of me? My reflection of me is the only living Son of God. So is yours. In that sense, the miracle has value.

Jesus says shine on your brother. Heal him with your mind. The question has to arise: Do you want to be well? Or you could come and say to me, "I believe you," which is one of the great stories in here. The centurion comes and say, "I don't know what you're doing, but I believe you can heal." Jesus says, "Greater faith has no man in all of the Kingdom." (Matthew 8) He recognized that man's determination that it was possible in their association to be well. This is why we began this with the idea that the drama or the association of the action of space/time is where God is, and that the requirement of this teaching is that you stay active wherever you are in this world in the conversion of your mind. That's the crux -- that each time you examine it, it's wrong.

It's possible for you at this moment -- you might hear this -- where you suddenly say, "Wait a minute." What he means is my power comes directly from God, not through this. As altruistic and impossible as that may seem to the human condition, that's why the human condition is here. That's how the world has been established: by your mind.

The world, in this dream of death, has been established by your mind. There is no world without you! There is no Heaven without you! Matthew 16:19: What you bind on earth will be bound in Heaven. You don't like that, sir? What you bind in your own mind you will bind out in the Universe. What you free in your own mind will be free in the Universe. No alternative to that -- a terrible

threatening solution -- but what a solution! What a beautiful solution if it could be true. It's true! How fearful it is. Yes! It's the fear of God. It's the fear of enlightenment. It's the fear of your own resurrection. Yet, He is risen. But let's not be telling me that He is risen and you are here. That's impossible. He is risen! That's a nice warrant, isn't it? He is risen, indeed. "In deed" is your performance. You have a warranty deed that He is risen. It is warranted by God and it is registered at the registry of deeds.

THE WILL OF THE FATHER

I used to try to teach this: You are registered. Those who can hear me in the hierarchies will love this. You are registered with the registry of deeds as having been healed. It's the admission of a rebirth, and at the time of your birth you were registered along with your resurrection. If you want to go to the Hall of Records, you will find yourself.

In my awakening I went to the Hall of Records. It was astonishing. Some of us had visions, and found an old guy sitting on a bench, and he went back and we dug out some old records, and sure enough, this was all done. It was down on one of the old shelves, rusting out. Nobody ever came in there to find out. So we would sometimes look by symbols. He was a great guy, he didn't mind. He knew right where it was. & It was full of memories and records, and sure enough it said very plainly that this whole section was already over. And I said, "Well how come everybody's here? Why are we here?" And he said, "I don't answer that.

All I do is give you the information." That's the whole teaching of A Course In Miracles. This world was over a long time ago. Go check the records. Did you ever check your records? That will be the moment of your confrontation in the Library of Grace. You have to come into that library because it's in your own mind, contained within all these alcoves of philosophy and religion. They're all saying the same thing to you. My goodness sake, we're getting into a lot of Greek here, and Plato.

And hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this: for the hour is coming, and is now, in the which all that are in the graves shall hear his voice. And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. (John 5:27-29)

It's an amazing idea that you can resurrect to hell. We teach resurrect to hell because you're resurrecting all the time. The problem is not that, the problem is whether you resurrect to Heaven or to another hell of your own making. You cannot prevent the resurrection from occurring because you are aware of God, and in that sense you are in a return journey from eternity on back up into Light so that the resurrection is occurring.

I can of mine own self do nothing. Who is this speaking? Jesus? Yes. He didn't make any claim to saviorship. He didn't even claim to be the Son of God except in the sense that His power comes from God. It's just not there. Of course of Himself He can do nothing -- of Himself He is nothing. Of myself I can do nothing. Of yourself you can do nothing. You just think you can. Amazing.

As I hear (from God) I judge; and my judgment is just; (because it comes from God) because I seek not mine own will, but the will of the Father which hath sent me. That's my entire teaching. My entire teaching is that my will was false, and that if I will let God's will be done, it will be done as it is being done and was done. Those of you who question my authority are questioning the authority of God because I make no claim to this at all. I know you are determined that I do and will therefore kill me. But it is

not going to do any good because power comes from God, not from your authority. You can only kill the unreal. You can't kill the power of God.

We're being a little quiet with this because it's very possible for you to have an experience in this association that will put you in an entirely different space/time than you were in. Without that there is no hope of your resurrection -- you will resurrect to death again unless you resurrect now. That does not mean that when you resurrect you will be in eternal life. But it does mean that having gone down into death, you will be further along than you were in your previous episode. If you can hear that, it will really help you, since it's going on all the time anyway. Each time you refuse the entirety of hell, you direct yourself to return to Heaven. You struggle between the associations of time, of potential and yourself. This is Chapter 18 in the Course. It really describes this.

Your associations become with the potential or the resolution of potential, and you remain in time -- you remain confined to the utilization of the potential of the form in time. That's the Black Hole. If I'm told that all of the energy of the Universe is compacted into a .146,000 zeros in dimension, that's a pretty impacted black hole. That's where the reversal occurs because you can't impact reality. You can't get away from it. It's going to be there. Does it say that in here? Sure! You got the day to get here, the day to be here -- the day to get into hell, and the day to get out. And on the third day He rose. In hell; out!

Why are you looking for the living among the dead? So you've got a tomb that you buried the Christ in and you worship His death down in there.

He’s not there. He is risen! You just haven’t gone down there far enough with Him to see that He is risen. But He is risen!

NOTHING OUTSIDE YOU

John 5. A little bit more. This is all you need to know: *I can of mine own self do nothing: as I hear (from God), I judge; and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. If I bear witness of myself, my witness is not true. (John 5:30-31*) I don't know how anybody would not recognize that. That's the whole teaching. If I bear witness of my construction of myself, it is not true. There is no truth in the association of myself with myself. There is no truth here. Truth comes from God. Boy is this simple. Wow! It's nice to have somebody hear it. That way whenever you justify your own association, it will not be true. Wherever you are in that cause-and-effect relationship, it is non-creative. It does not come from God, but it is rather a reflection of the moment of separation from God into which you retain your identity. You are not separate.

You are living but that single moment when the time of terror came to take the place of love. Is this the Course? Yes! And you are reliving that moment over and over and over again. And you are carrying those moments of terror around with you and creating spatial references where you hope to find the solution in terror. The solution to separation, which is your only problem, cannot be found in separation. The solution to your problem is not here. If you can't hear this, then you can't hear me. If you can hear me, you will hear this. All this says is, *Your kingdom is not of this world*. The separation from God has not occurred. And if it has occurred, you have been resurrected. I got you both ways. This is the whole *Course in Miracles*.

This is a Sunday School class, and all we are really offering you is that you brought the Christ with you when you came in here because in reality you are the risen Son of God. Now if you don't want to believe that Jesus Christ demonstrated that, what do I care? You won't believe anything because any single belief in that possibility would cause your resurrection -- unless you want to stay in hell. Obviously you do and that's okay. But you remember this: it is occurring in you, not out there. The only lesson I am giving you is there is nothing outside of you.

I would never leave you comfortless. It's impossible that you are not seeking the solution and finding it. I'm just offering you a greater solution than you're willing to accept for the dilemma that you're experiencing in your own sickness. You can't be sick. I wouldn't dare read you guys Lesson 136. You won't read it. You couldn't because it didn't come from Helen Shucman. It obviously did not come from here. When you read it, you would see immediately that it did not come from her, because it says you are the cause of your own sickness. Why? You are the cause of your own sickness! That's what it says in the gospel of John -- it says you are the cause of everything. It says natural man cannot know spiritual man, yet you are walking together. With you in each moment is spiritual man, or the whole Christ of you, right next to the separate man that you have invented, and the path on which you walk to keep yourself from being whole as God created you. If you went to John 17 after this, this is Jesus' instructions. I'll use me. My instruction to you is that my power of Light came from God in my revelation. I am offering you, as you must offer, the vision of the Light of you to the reflections that you have heretofore condemned to the association of yourself.

Would you like to hear that, brother? That's the truth of the matter. That's what this says. What you see in your mind will be reflected back to you; it will be the result of what you are. That cannot not be so. How you measure it, I'm not concerned. I don't know if you call it good or bad or judge it. I have no concern about that at all. I'm telling you that you can escape this by deciding to let God be God, and in no other way.

For those of you here -- and there are a lot of you -- that actually believe in your heart, that God, a living God, loving God, causes pain and the loneliness and death that you are experiencing, so will it be with you. I'm not going to let you off the hook with this. You are here because you believe that a truly whole, loving God has to do with this place. You couldn't be here otherwise. You know that there's a God. Yet your attempts to collaborate in your mind separation and pain with a whole, loving God is exactly why you are here. You have a split mind. You are suffering from a split within your own mind and will not allow the truth of you to mature because you believe the truth of you is contained within your own cause-and-effect relationship. It's about time you started to teach the Course, you guys sitting out there. It's not here!

What we have decided now is whenever we judge, we'll be wrong. You've been a liar from the beginning. Everything you judge is based on the idea that you are separate. And it is an idea. And you use that idea to justify death. Of course! Because you are trapped in space/time and you organize that association, live out your pitiful life sitting by the pool, waiting for someone to help you in so you can be healed, instead of standing up and saying,

"Wait a minute." This is my teaching to you: Until you stand up, there's no hope. Generally speaking, standing up will be determined by the discovery of you in your own self. Very obviously if you undergo the entirety of the experience, you will stand up and say, "*I am as God created me*." It just wouldn't occur to me in my illuminate mind that I'm not perfect as God created me. It's senseless for you to deny me that, yet I cannot give you that except by your own experience. That may frustrate you. And we always end up with that. But that's the truth of the matter.

CHRIST IS GROWING IN YOU

What shall I do for you? Does Jesus knock you off your horse outside of Damascus? (Acts 9) Jesus asks, "Why do you persecute me?" That was Paul's experience -- the apostle to the gentiles. Somewhere you need that experience.

If I bear witness of myself, my witness is not true. He speaks of His own Christhood here. I really love this. *There is another that beareth witness of me*. Not God. God isn't witnessing. There is another that beareth witness of me. That's His own maturing Christ. *There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true. (John 5:31-32*)

That's a lovely sentence. Sitting right behind you is the true you, if you'll let it be true. Will it be in conflict with the old you? Not really, because the old you is not really in conflict with the new you. The old you is in conflict with the old you. I'm not going to let you old ego-tenders over there escape from the idea of don't let your left hand know what your right hand is doing. That Christ will grow in you because the Christ is growing in you! Not because you recognize the growth, although you may well see it in miracles, but rather because it is inevitable in your return to Heaven. You cannot be not in Heaven.

There's a lot in this old *New Testament*, isn't there? I didn't know it said all those things in there! This is a greater witness than John because John is telling you that I am coming here. Have you ever heard it before? No!

But I have greater witness than that of John (the Baptist): *for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. (John 5:36*) That's my direct teaching to you if you want to be a savior of the world. And one other thing: You can't fail! For those of you who suffer from the dilemma of facing your own pain and death, there is no possibility that you can fail.

I want you to hear this: And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. Because if you did, you wouldn't be here. You would know who you are. And ye have not his word abiding in you: *for whom he hath sent, him ye believe not...And ye will not come to me, that ye might have life. (John 5:37-38, 39*)

That's John 5, and we have a description of the miracles and the miracles continue. And they must continue because Jesus Christ of Nazareth is a miracle worker. Everything that He sees is perfect in His mind. In a very real sense, He is not here at all -- any more than you are here at all if you will believe me. In a very real sense, I'm not here. Some of you who have an experience in the association with me are simply experiencing my own certainty. In that way, healing occurs by my certainty, if I were going to teach you to heal. I don't know where you want to hear this.

Obviously the difficulty we have here is we haven't got enough saviors. That's the teaching of multiple saviorship. The so-called second coming will involve multiple saviorship, otherwise you wouldn't be here. Why would you be here? The idea of multiple saviorship is particularly

difficult, but you've always denied one savior anyway or you wouldn't be here. As you have progressed in your relationships with each other, you have formulated peaceful intents, although harbored behind that is a need to continue to kill each other. Yet the Christ is with you. So the idea that there is a harvest ready and we don't have any harvesters is a true statement. I'll guarantee you that they are waiting for you, if you'd like to hear this. Are these sentences that are contained in Scripture? Sure.

The implantation here was not particularly successful. Most of what we put down into here, not much happened because of the nature of the separation -- we could not communicate. This is the parable of the seed. (Matthew 13) Most of it fell and nothing happened. This is the Light of God. Some fell and was eaten by the birds. We didn't have a true field. When you don't have a true field of immediate Light energy association, you formulate time or space which allows replications of reality to grow in unison with the Light and that's described in the parable as the "tares." (*Matthew 13:24*) So there's a certain maturity that can occur in you because you are in a place where there is no true Christhood. You must mature in your own relationship in your own mind with what appears to be forms of evil (tares). Don't be concerned. You have a maturity in your own mind.

There isn't anyone in this room that can't make a decision right now that he would prefer to be in Heaven than have another death experience. Notice I didn't say stay in hell. I said have another experience of death. That's certainly not going to work. I have no idea in my mind how what you think you are would have anything to do with eternal life,

because you maintain in yourself the idea that you can get old and sick and die. That's not true. You can't get old and sick and die.

That's not true because I say it's true. It's true because it's true. If you will accept that from me, you will today be in the Kingdom of Heaven. Is that what He says? Sure. Is that what He says in the *Course in Miracles*? Sure. Is that what you want to believe? How do I know? Can you accept that you are responsible for your own disease? I don't know. But you can accept that you want an alternative not of this. You can accept from me the idea that if you don't judge, you will be in the Kingdom, because it's a true statement. If you don't judge, you will be in the Kingdom. That sounds like *Sermon on the Mount*. It is! If you judge, you will get the result of your own judgment. If you don't, you will be whole. You must let your judgment come from the truth of you rather than the falsity. Is that truth present in you? Yes! Where is it? Right here! It's right here with you. There is no way you could be walking in an animation of separation without being the configuration of the form association.

Jesus teaches what we call quantum reassociation where you have gathered. It's interesting to see that you have constructed yourself separate from God in your own identity and it's possible for you to discover the solution right here, right now.Those of you who have felt the loneliness of wandering, searching for an answer and not being able to find it, must understand that if you will pick up the bed and carry it with you, you can be healed now.

The difficulty with doing that is you have to address your pain continually. You can't subtract yourself from what's happened. But you can turn your will over to God for relief rather than continue to participate in it.

Once more: If the miracle is going to occur in you, you can't do it by sedating yourself, as many of us have done. If you can't live in the world, you sedate yourself to escape it, but you can't escape it in that way. You must finally have an experience where you see that, number one, there is an alternative; and, number two, that that alternative is in you. This is the entire teaching of everything that I would ever attempt to tell you.

YOU DON'T BELONG HERE

At the very end of this divine work from Jesus out of time, in the last twenty lessons, will be this lesson. This lesson is my reminder to you of my certainty that you have instructed me to remind you that you don't belong here.

Those of you who can hear this will not attempt to aggregate it with other associations. While you may attempt to do it, you will begin to emerge in the certainty of your own mind because as we look about here, we see that all human body associations suffer from the same condition. They are searching for love. They are searching for happiness. They are searching for joy. And they can't find it. And they do find it; they find it for a moment, but they find it in the spatial reference of themselves. Then they come there and live by that pool -- I keep going back to that so you can see it -- rather than seeing that they're carrying it around with them. Each one of the associations is wandering, based on a separation that they are sharing, rather than the truth of God that is with them. This is the old staff-and-sandals teaching. Jesus says, "Pick up your bed and walk around and teach me because I will be with you in that teaching. I'm not in an establishment. I'm in you!" This is so dramatic that it's incredible. It's from a mind that knows you.

The lesson reads: I Will Be Still An Instant And Go Home. That's all you need to know. See if you can hear me. The fact of the matter is you just got here. The fact of the matter is all time is always behind you. I'm going to walk into this place, I'm going to shut up for a minute, and I'm going to spring back into Heaven. Is that happening? Sure! It's a little deep here.

But I assure you that it is happening. Remember what we just read: Each time you resurrect, you can come into a new place in your own mind. You can change the speed of your own Light association. You can see immediately that you are in a new relationship with yourself, and it's not outside of you.

This world you seem to live in is not home to you. And somewhere in your mind you know that this is true. Imagine this has been written from a voice out of time?! Wow! It's so gentle. It's going to remind you that that instant of the awakening of His mind is being shared by all of us from the moment that we came here. That resolution is here even though you may still appear to have been left behind. Were you left behind? Yeah! Sorry about that. This will be Lesson 182. It will say you are going to have to forgive us for leaving you behind. "Believe me, I'll never forgive you." Do you see what forgiveness offers you? Only if you want to hold yourself in that, you can't possibly get out.

This world you seem to live in is not home to you. And somewhere in you mind you know that this is true. A memory of home keeps haunting you... It's being covered up by your need to exist. It's being covered up each moment by everything you do to justify your occupation in this body. Everything that you do disrupts the communication that will come to you if you will let it. Is the communication coming directly from Heaven? No. No, you couldn't possibly hear that. It's activating a discriminator in your own association.

It's activating your own Christ. It's activating the Light that you are carrying with it -- the pure core energy of Life that is in your body -- it activates it and begins the growth of the Christ. You might want to look at the Christ as growing in you, because in the sense that the Christ is Light, that Light is growing in your continuing reassociation of what you call reincarnation. The question is not that; the question is how many body episodes will you experience before you complete your own process of resurrection. Obviously you are sitting with me now -- I am a resurrected body, positively; I am not here. You think that I'm here?

The body that this is in association with is the truest reflection of your mind that you can get. I don't want to get into I am not a body, I am free, but in case you would like it, I will put it in here. Lesson 200 is: *There Is No Peace Except The Peace Of God. Seek you no further*. You're never going to find it. Lesson 199 is *I Am Not A Body. I Am Free*. Those two would have to come. But first of all you are going to have to admit that the Christ is with you. If you can't do that, you can't get it.

A memory of home keeps haunting you, as if there were a place that called you to return, although you do not recognize the voice, nor what it is the voice reminds you of. That's a terrible thing to not recognize the signal. Somewhere you know what the signal is, but it's been distorted. You can hear it, but it's been distorted in your own mind, and it's misdirecting you. You must act on something, so you are acting on what you believe is the signal. That's the mistake. That's the misalignment that occurred here in this association.

It was a break in communication. What I am offering you is a realignment in your own mind so you can hear more clearly this call to come home. You obviously missed it sometime or you wouldn't be here. The sad part about it is you came to the right place at the right time and it didn't sound. That's the mistake. It's not a sin, but it's sure a mistake. Sorry about that.

Yet still you feel an alien here. Everyone here feels like an alien. Especially those sitting in this room. Can you hear this? The more alien you feel here, the more likely you are to hear this. Most of you by the time you reached puberty knew there was something very wrong. That's nothing but a memory that you are beginning to hear that's an alternative to this spatial reference -- it's another way of saying you are born in a wrong time. Why? You can begin to hear this. You've used up the alternatives in your own mind. Yet everybody here is telling you that's the way it is.

And you keep getting this cross reference in your own mind, and most of you are then institutionalized – some of you for schizophrenia, some of you for paranoia, some of you for manic-depression, for all of the reasons that you are in contact with God that will be judged insanity. Will they? Yes. Of course! Is that too tough a message for you? Somebody is trying to tell you something, and it's something that you want to hear but can't because you are not able to orient it with this world. So you have to sedate yourself to get you back to a human. That's what happens.

I am leading you in the *Course* to what we call max-manic-depression. You're living in manic-depression anyway. Any time you find "it" you end up back in the crap. If I can keep

you in the crap, you will always find salvation because it's there. It's right there. You know it's there. That's a great story. "I know somewhere in this there is an answer." You're right.

Yet still you feel an alien here, from somewhere all unknown. Nothing so definite that you could say with certainty you are an exile here. Just a persistent feeling, sometimes not more than a tiny throb, at other times hardly remembered, actively dismissed, but surely to return to mind again.

No one but knows whereof we speak. Or he couldn't be here. No one can be here without knowing this story. You've told it to me a million times. You're the one that tells me the story of coming here and doing things, and how there can be a solution to this somewhere. I'm just trying to show you where to look. *No one but knows whereof we speak. Yet some try to put by their suffering in games they play to occupy their time, and keep their sadness from themselves.* Most of us do that somehow. We know that finally we're going to get old and die. The admission that you are going to get old and die is the core of the association of a human being. So while he finds happiness, it's always based on the inevitability that he's going to get old and die. I was like that. We are all like that. "After all, eat, drink and be merry for tomorrow you die." There are a lot of us who were like that.

Others will deny that they are sad, and do not recognize their tears at all. That means they don't give a crap about their brother. That means, "The hell with him. I've got mine." This is actually a description of all of the possibilities in the

human condition. All of the possibilities are described here. Still others will maintain that what we speak of is illusion, and doesn't have anything to do with you. You don't need me.

"I hear that little voice, but I'm using it to full advantage. Look at the things that I have accomplished here in my body. Look at the things that I have done. I quit searching because I found my answer. My answer is to stay here and do the things that I do. I hope I don't get breast cancer." You don't really realize what I'm offering you. You don't realize the decision that you have made is to exist in space/time. That being true, you must get the result of the existence. That existence will include joy, happiness and love, along with sickness, pain and death. The idea that you can sort one from another is why you are here. The idea that you can distinguish in existence an association that is going to have the same result anyway will only be an indication that you consider your brother's pain not to be your own.

Those of you who are with me here inevitably have felt your brother's pain. The first indication of a teacher of God is one who recognizes his brother's pain and attempts to aid him. That's a teacher of God. Whether he carries that to Samaritanship, I don't know. But somewhere, whether it results in his teaching or whatever -- how it results, I am not concerned -- he wants to help his brother. A lot of us are like that. So we are searching for peace and happiness in the aggregation with our self. Is that good? That's what civilization is. I'm not taking it away from you, but I am going to tell you that the salvation of the world depends on you. There's no way you can get away from that.

Still others will maintain that what we speak of is illusion, not to be considered more than but a dream. Yet who, in simple honesty, without defensiveness and self-deception, would deny he understands the words we speak? It's impossible you don't know what I'm talking about. Otherwise why are you searching? You can deny that you're searching and get old and die until you discover that won't work either. That's why you are here.

We speak today for everyone who walks this world, for he is not at home. He goes uncertainly about in endless search, seeking in darkness what he cannot find; not recognizing what it is he seeks. A thousand homes he makes, yet none contents his restless mind. He does not understand he builds in vain. The home he seeks can not be made by him.

Does anybody want to read this? The attention that you are paying to this is an indication of your willingness to examine your own association with yourself. Hopefully. Your experience, then, would be within your own mind. And that joy can certainly be shared. Why can he not find a home here? *There is no substitute for Heaven.* That's nice.

Are you in Heaven? Everything is in Heaven. The struggle human conceptions have with Heaven was in Star Trek last night? Did you see Star Trek? Q is offered life eternal and gets tired of it. It's a particular ploy of the human condition because conceptual associations must believe that eternity is a long time. Do you see that. So it shows Q, and he shows all of these people with eternal life doing nothing. They're just sitting around. "What's the matter with them?" Q says, "They've used up all of their alternatives."

There are some nice lessons in there -- the idea that you would strive to find Q-ism. But the idea that Q-ism or quantum is a long time is absurd. Quantum is not a long time. Quantum is no time. I can't express that to you, but I can give you the happy time. I think by the time I was 8 I expressed that -- that once I got filled with ice cream (I was aware that in Heaven I could do anything I wanted to do) then I would say, "What else would I do then?" Well, you wouldn't do anything. You would just keep eating watermelon forever. You would just keep enjoying.

Your mind immediately needs the competition of the separation. So you immediately reduce it down to the need to exist. There isn't any answer to that except that your need for abundance is always a comparison with somebody else who is in hell. One of my first directions was: How come I got to Heaven and they didn't? They said, "You were a good little boy." And I said, "No I wasn't." "Well, you were better than other little guys." Really? I wasn't too sure of that. What a strange place to be.

Perhaps you think it is your childhood home that you would find again. The childhood of your body, and its place of shelter, are a memory now so distorted that you merely hold a picture of a past that never happened. You have let yourself get so distorted from your original innocence. Every time you asked a reasonable question it was beat out of you. Every time you would say, "How come I'm here when you told me that God was loving and whole?" They would say, "Shut up and eat your food." You are not allowed to make that direct comparison. But it's still with you, right now. It's been growing secretly in you. Is that so? Yes!

Here it is: *Yet there is a Child in you Who seeks His Father's house, and knows that He is alien here.* This childhood is eternal, with an innocence that will endure forever. This is the same idea that contained in you is the innocence of a little child who does not question his Self. He doesn't question his Self in relationship to his grown Self. How long does that take? Just an instant. One instant of innocence from your own conceptual associations can show you the wholeness of your Christ Mind.

Can you accept that you're not guilty? I hope so. You're going to have to. There's no way you can escape it; you can only get the associations of your consciousness. The idea that innocence is with you and can be nurtured can be a lovely thing because when you experience that Christhood experience, it will not be of this world. You may reduce it down into this association, but once you have an experience of your own whole Self, you couldn't stay here very long. There's no way you could stay here.

Where this Child shall go is holy ground. It is His holiness that lights up Heaven, and that brings to earth the pure reflection of the light above, wherein are earth and Heaven joined as one. If you want to hear this with me, the maturity of you and the perfection of you has occurred. What we are sharing is our own whole Selves. What does that have to do with the abstraction of God? What difference would that make? If you are seeing yourself as whole, you will see the associations of this as whole. One of the most beautiful associations in the Course is where Jesus says, "*For They have come.*"

And it's past tense. It says that the aggregation of our Christhoods in consort with the determination to demonstrate to each other our own whole Selves has arrived, and we will return to Heaven! And that the split that has occurred here is keeping us separate in our own dark associations. Wow! So you end up assembling those dark particles and you call that your body and you hold it together in the darkness of you. That's how I can heal. We'll do Lesson 136 and I'll show you how healing is occurring in you if you would really like to know. I need to finish this. This is a great lesson in regard to: the Christ is with you.

It is this Child in you your Father knows as His Own Son. Once more: It is this eternal you, this bright you, that God knows, not the you that's in conflict. Not the you that is suffering pain and death. He doesn't know that you. He knows you as He created you. What does He say to Jesus at His baptism? *This is my beloved Son in whom I am well pleased.* At the transfiguration, He adds: Listen to Him. Is that all God says? Yes! Does He recognize you? Yes! Do you recognize Him? I hope so. Otherwise you will recognize the falsity of yourself. Does the salvation of the world depend on your recognition of God? Yes! That's not difficult at all. This world is created in your own mind. It's a reflection of what you want to be in your own dream.

As I leave here, I'm leaving you all this stuff. Do you have *A Course In Miracles*? Yes! It's all in there. It's going to start to spread very rapidly. Do you know how? It will happen in the privacy of your own mind. It doesn't spread in the world. It spreads underneath. It's a spreading where suddenly you begin to get together and say, "Can you remember this?"

You don't get together and gossip in a group. You're protective about your Christ. You get together and say, "Wow, where are you with that?" It's a secret that you're holding as your own Christ matures as we did in the catacombs. That's growing in you now. Is that a secret from the world? Yes. Are they going to seek you out and kill you? Could they dare let you mature it in your own mind? When I give you direct evidence you don't like it. But it's true.

I might as well teach this for just a second. I'm trying to get you to see that it's all going on at one time. The simple fact of the matter is that if you didn't actively oppose this, you would be in Heaven. You have to stay active in your own mind to deny it, and that's what's causing your pain. You have to exist within that possessed association. And it has to be very active. You can pretend neutrality, but I never associated with the neutral ones anyway.

You don't need me if you're going to be neutral. We call it lukewarm. If you're going to be that, you're just going to go off somewhere and who knows what you'll do. Are they all around you? Yeah. Their minds are real narrow. They're not going to let in any schizophrenia. They're not going to let in the idea of ecstasy only to have it dashed in the depression of themselves. I don't care about them -- I care about you. You have seen somewhere that activation of your mind.

My offering is to keep it as active as you can once you have the contact and use the *Workbook of the Course*. You couldn't spend 40 days right now because of this new energy association with the Workbook and not have an experience. It's not possible. That includes you. You wouldn't have to share it.

By the time you began to do the lessons, by the time you get to Lesson 14, Jesus would say, "Have you had a Light experience yet?" He actually says you should be having some sort of experience. "I'm not." Well, it's because you would rather do this than that.

"What is the experience? What are you teaching?" Transformation of the mind! This is Jesus. All I'm really teaching is transformation of your mind. Are you experiencing it? Are some of you having an experience? Why are you studying me? All I'm doing is offering you Love.

I just got through reading this to you. If you give me the identity of a prophet or some sort of great leader -- I'll be Ghandi -- you like to do that and you're full of crap. That's not what I'm offering you. I'm offering you your own Christhood. There is a lot of this in Matthew where He says that you are going to get the result of your own mind. The leader that you want will be the guy that leads you and the teacher that teaches you will be the one that you want to teach you.

The one message you don't want to hear is the one I'm offering you. What is it? *You are perfect as your Father in Heaven is perfect*. It seems so simple once you get the hang of it. "Does it require the admission that I'm perfect as God created me?" I don't know. But you are. You can't be separate from the Universe. You can't be more than everything. You're not trying to be less than everything; you're trying to be more. You're trying to be different. I worked on it a long time -- it won't work.

You'll always end up with the same associations. I have a very inventive mind. I can invent all sorts of solutions to ever-increasing problems. And I always end up with the same thing. That's terrible. I hated it. All I could do was go out and celebrate, have a hangover and wonder what to do next. It's just that way. "Oh, well, up and at 'em again."

The amazing thing is that if I can keep your mind active in problem solving, not based on the problem, that's how the *Workbook* works. The *Workbook* works simply because it's always offering you an alternative. It never stops arguing an alternative. It's a great argument. In fact the whole Workbook is the greatest argument that's going on in your mind for your own reality. It's very reasonable. The problem is you haven't wanted to hear it because it requires the experience.

Once you have the experience, the argument that you are allowed to change your mind will begin to work, and that you can change your mind in any direction, any dimension that you want to. Will it work? What would stop it? Except your own fear. Except your own need to hold on to that identity. Except your own fear to say, "Well, I'm doing okay. I think I better just consolidate my gains here." Good. I want you to be sure you do that. Do you see? Does this reduce to let those who can hear, hear? It has to. If you can hear this, you'll hear it. If you don't there is no power in the Universe that can make you hear what you don't want to hear. I can give you the sentence: There is a single, whole, loving God eternally creating. There was a mistake that occurred and it's been corrected and you're home in Heaven. I'm talking directly to you from this lesson. As a matter of fact, I'm not even talking to you.

.I'm talking to the Christ of you who is that offering into you. Every time you close that up in your association, you don't hear me. Every time you open it up, you'll get advice from your own Christ because our Selves are the same.

The Self that I'm speaking with is what we are. I'm not speaking to what you think you are. You don't even know who you are. If you would tell me who you were, I would talk to you. This is the whole struggle the human being has in trying to explain himself to his other associations. Your mind changes, his changes and then you tell him you didn't mean it, that what you said wasn't true. Oh, it's terrible. It's a front. Not only is it a front, but you know it. Not only is it a front, but I knew early it was a front. I knew early that we reached agreements that had nothing to do with the world. That's why I was so successful. I was very successful. I knew that somewhere there was an operational procedure that was working despite what was out here. And generally I knew it occurred with the bell boy -- generally I knew it was occurring by agreements that were being reached by people in this association, not up in here. That's a true statement. That was a front. That was a communication going on to justify love in the certainty that it would rise to the surface despite the political association -- sounds like the French Revolution.

It is this Child Who knows His Father. He desires to go home so deeply, so unceasingly, His voice cries unto you to let Him rest a while. He does not ask for more than just a few instants of respite; (Boy this is nice writing, guys.) just an interval in which He can return to breathe again the holy air that fills His Father's house. Listen: You are His home as well. He will return. But give Him just a little time to be Himself, within the peace that is His home, resting in silence and in peace and love.

Literally, don't judge Him. Let Him grow in Light without your need to justify the association. Let the Light that's coming in here just for a moment dwell in this association without being reorganized by your own memory associations which will make you see in duality. Then that Light will convert everything that's coming into it without the need to justify the association. That's true because your eyes are never going to see anything but the reflection of your own memories anyway. That place has actually been carefully prepared for you, if you want to hear this with me. The replication that you perform in your own holy place, in your head, will be duplicated in the entirety of the association. St. Paul tries to teach this. Paul teaches it as the whole church of which we are members together in our own commitment. Obviously we are replicating our own Christ, and will share that Christhood as we mature in ourselves.

How conflictual is this message to you? It could only be totally conflictual. But without conflict there's no progress. And that's what disturbs you. I'm constantly upsetting you. That's the whole *Course*. You're constantly, if you allow yourself to be, being upset by these teachings. How determined are you for another 40 winks? I don't know. But I made a promise. As I leave here I will leave you the lessons and an unqualifying realization that you don't want to be well. I have to do it negatively with you, otherwise you can't hear me, because I'm a healer. You felt that. You said to me, "Oh yes I do." And you were! Can you hear that. You are making that decision despite yourself. The practice of the Workbook is to keep declaring it: *I am the only living Son of God. There's another world I can see. It's not this.*

That's the whole idea. Does it work? How would it not work? You're the cause of the pain; you might as well be the cause of the joy. Is it tough? Yeah. But it's fun! Look what you have been doing out in the world, trying to blame somebody else for your problems. Nothing is more futile than somebody else causing you your pain. Causing yourself your pain can appear more futile momentarily because you've got nowhere you can press it. But that moment is also where the relief is. Raise your hand if you heard me. IG In other words, if you're blaming the other guy, you find some sort of relief in the sharing of the pain. If you blame yourself entirely, it becomes intolerable virtually immediately. But the solution is in your inability to tolerate it.

You've got me teaching myself here. That will do real well. If I can get you to accept that you are the cause of your own pain entirely, the solution will be immediately available because you won't be able to stand it -- if I can keep you from projecting it out on the other guy and blaming him and calling it a grievance. If you're going to grieve, grieve against yourself. That doesn't mean that you might not rend your garments. You're going to stand there and wail at the wailing wall, but hopefully at least you have it in your own association. It ain't out there!! So for a moment it's going to be more conflictual because you have let the dark things that you've rejected come in and not attempted to identify them.

There's a real rapid speed up going on in this association. When that occurs the dead do bury the dead. Don't worry about it. Why would you be concerned.

Life is going to be Life anyway. Remember that where the rebuilding occurs will always be at a higher range than where the catastrophe occurred. Did you hear what I said at all? There's chaos going on and it reaches a certain harvesting -- a certain amount of associations will come out from it and actually return. Remember, this is going on all the time.

All the descriptions of hell and falling down in are what the residual is. That's nothing. When the reassociation occurs, it will be at the level where you went out -- where it had been raised to as you return in the recognition of it. I'm raising your bottom, in other words. You don't have to be concerned about this. This is not Life. Potential is not what Life is. That may help you. Certainly evolution occurs revolutionarily -- not in this ascent. The dinosaurs were wiped out, right? That's this. Somebody laughed right out loud at me. The new Homo Sapiens looks a little different than this. This is the way it is. It's an alien.

This Child needs your protection. He is far from home. He is so little that He seems so easily shut out, His tiny voice so readily obscured, His call for help almost unheard amid the grating sounds and harsh and rasping noises of the world. Yet does He know that in you still abides His sure protection. You will fail Him not. He will go home, and you along with Him. That Spirit-ness of you will lead you home. And did. And is coming back to offer it to your separate associations.

This Child is your defenselessness; your strength. This Child is your moment of defenselessness, hence your strength, since you were protecting nothing. Then that Child can grow. He trusts in you. He came because He knew you would not fail. He whispers of His home unceasingly to you. For He would bring you back with Him, that He Himself might stay, and not return again where He does not belong, and where He lives an outcast in a world of alien thoughts.

I'm going to offer you the solution if you want to hear it with me: You don't belong here. Whatever else you get out of this, stop trying to equate yourself with human beings. As you look around this world, and you see what humans do to each other, and what they do to themselves -- this is in private to you. I looked at this vicious, incredible, dog-eat-dog murderous place. I am offering you, individually, in your own mind, with my certainty, through my experience with you, that you don't belong here. If you can't feel the disgust and pain and fear of this place, then be a part of it.

The solution I'm offering you does not have to do with this place at all. I know the question is going to arise again and again, "How did I get here? Why am I in hell?" Why need you be concerned about that, if you'll accept my answer? My answer is that you are not here. Your question arises continually as a denial of your own true Self. Could you hear that? You're liable to start teaching this. Everyone who asks the question just justifies his own association.

Anyway: You don't belong here! The idea that there would be such a place where babies starve and 10,000 people were killed in an earthquake last night is beyond my belief.

I don't know how you could possibly accept the condition that you find yourself in. You remember this, it is your acceptance of it that's making it this way. Until then, there is no hope for you.

If I've got your attention, and I have the attention of many of you, that will ignite the Christhood in you very simply because it's an aggregation of solutions to the problem that occurred in the unity of our mind. That's a true statement.

His patience has no limits. He will wait until you hear His gentle Voice within you, calling you to let Him go in peace, along with you, to where He is at home and you with Him.

When you are still an instant, when the world recedes from you, when valueless ideas cease to have value in your restless mind, then will you hear His Voice. So poignantly He calls to you that you will not resist Him longer. In that instant He will take you to His home, and you will stay with Him in perfect stillness, silent and at peace, beyond all words, untouched by fear and doubt, sublimely certain that you are at home.

Rest with Him frequently today. For He was willing to become a little Child that you might learn of Him how strong is he who comes without defenses, offering only love's messages to those who think he is their enemy. This is the whole story of Jesus. He holds the might of Heaven in His hand and calls them friend, and gives His strength to them, that they may see He would be Friend to them. He asks that they protect Him, for His home is far away, and He will not return to it alone.

Christ is reborn as but a little Child each time a wanderer would leave his home. For he must learn that what he would protect is but this Child, Who comes defenseless and Who is protected by defenselessness. Go home with Him from time to time today. You are as much an alien here as He.

Take time today to lay aside your shield which profits nothing, and lay down the spear and sword you raised against an enemy without existence. Christ has called you friend and brother. He has even come to ask your help in letting Him go home today, completed and completely. He has come as does a little child, who must beseech his father for protection and for love. He rules the universe, and yet He asks unceasingly that you return with Him, and take illusions as your gods no more.

You have not lost your innocence. It is for this you yearn. This is your heart's desire. This is the voice you hear, and this the call which cannot be denied. The holy Child remains with you. His home is yours. Today He gives you His defenselessness, and you accept it in exchange for all the toys of battle you have made. And now the way is open, and the journey has an end in sight at last. Be still an instant and go home with Him, and be at peace a while.

Those of you who are able to hear a little bit now can see the value being offered you in this time and place.

THE PRAYER

If you're going to be a healer, I need to get you to look individually at whether you are actually willing to acknowledge the miracle. That's very valuable here because I am teaching a reasoning process, and if you want to accept my mind as a healing, you're going to have to admit that you're obstructing your own healing.

You don't have to believe it, but you're going to have to admit it or I can't heal you. That's just the way we heal. We're not concerned about people who all shout, "I'm well!" We are concerned that you see that the healing is occurring in your mind, and that you're changing your mind about yourself and that the cancer will disappear. We've had a lot of healing here. We've have a lot of sickness here -- I don't know if you know that. I'm not talking about sickness of the mind; I'm talking about physical sickness. Those of you who have it, I know it. There's no sense in trying to cover it up. We have a Healing Center and our healing does not occur with everybody running around and saying, "I'm well."

Our healing is occurring in individual associations who then heal. What is spreading is actually Light of this atonement, not based on a great big fanfare out in the world. It doesn't work out in the world. It works with you in your own mind. It's working in you carrying that healing to each other. Every time the world tries to explain it, they are dead wrong.

I'll do it once more for you. You've got to hear this: Every time the world tries to explain it, they degrade it and deny the process of the miracle of the savior. Sorry guys, but that's the way it is. Not because I say so, but this world has to be a degradation of the miracle healing of God that's going on all the time. You say, "How do you heal." We heal because you are perfect. I recognize you as perfect and you are healed. You say to me, "How can you recognize me as perfect?" Because my power comes from God. It's not in our definitions of each other, but in the recognition of our wholeness.

Can Healing Centers actually form that will demonstrate spontaneous remissions and healing? The answer to that is: Yes! It has to be because there is nowhere for the mechanics of medicine to go to heal except to mind. We have some good doctors now who finally are beginning to see that everybody heals. Everybody uses mind to heal. They say, "I use this remedy in this solution -- I'll bring them together and pray that they're healed." That's what they do. This is nothing but the idea that the mind heals. Everybody knows that mind heals! That's how we heal. The question is not that, the question is what are you sick of and how willing are you to be well?

Our service is very simple and it's very Christian. It's Christian because the answer is through our savior Jesus Christ. Those of you who are somehow degraded by the idea that Jesus Christ risen spoke to us here, I can't do anything about that. If you object to the vernacular, I can't do anything about that except to tell you the objection is yours. It's just that you would rather believe that there is some alternative to what I've offered you.

Yet what I offered you had nothing at all to do with Christianity. It had to do with my declaration that you're the whole Christ and must change your mind. Some of you reduced it to, "He's teaching that." You're dead wrong. I'm teaching that you must undergo your experience. That happens to be the teachings of Jesus Christ. How else would you know about them? If somebody hadn't risen, how would you know? Whether that comes down to the other religious associations concerns me not in the slightest. Why? I am talking to you of a present condition, here and now, going on with you in this place. I have absolutely no interest in your associations. Will this association finally hear this? Who knows? You might want to take a look at it.

Is it necessary that you compare it with your aggregations? I wouldn't at this time. Whatever occurs with you, you have to see that in this moment of abandonment is where the fear is. That can't be done by associating with each other, because that just controls the fear. If you're going to let the Light of God come into you, you're going to have to let it come in where you stand a moment by yourself. That's that way because it is that way, not because I say so. I just got through telling you that you must nurture your own Christ through the willingness to relinquish the judgment of yourself. What are you afraid of? Relinquishment of judgment. What are you afraid of except the loss of your own self? I tell you, you can't lose your Self. You say, "I'll go insane." No, you'll go sane. Don't be concerned about that.

Some of you are into meditation here. That's okay. I can't do anything about that except to tell you that I'm not offering that alternative to you.

I'm saying that as your mind becomes whole, your body is healed because your body is nothing. Since your body at no single moment exists anyway, you need not be concerned about it. It will look as funny as this one.

Heavenly Father, we come to you now, together for a moment of non-defensiveness. We come to you for a moment now, willing to just let the past go. For just a moment, under these superb instructions from the risen mind of God, we will be willing to still the turmoil of ourselves and experience the opening of the new channel of Light that is occurring in this aggregation. We thank you for this new pool of Light, where, as each of us picks up our bed and comes with it and is willing to release it, we bring ourselves. And formulated here is the abundance of our giving rather than our taking. This is the reversal of temporal order. Instead of using up what's out there, we understand that from this power of eternal Life, as channels of giving, we share the totality of the Universe, rather than grabbing from this place our little sustenance while we muddle around in death and pain, groveling over nothing.

This gets to be a pretty juicy prayer! But this is the way I see it. Everybody is just grabbing and fighting. They're fighting over scraps. This is the prodigal son. I got back there! They fight over the scraps from their father's table. They battle over them rather than simply saying, "Father, all joy and all happiness comes from you. I'm ready to come back." Did He forgive you? He can hardly wait. He is you. If you're lost, so is He in the sense that you think you're lost -- but not in the sense that He's eternal. But you let Him decide this for you. As you look out into the world, it's an abomination.

You're liable to be appalled at this place. You have every right to be. At that moment you will experience God and you'll be here for a minute. That's all right, because you see the entirety of the solution. You'll be in this place but not of it. There's no other way we can teach you that because this is a dream. The dream I'm offering you now is a whole new dream of the inevitability of before time was and after time is over. You'll no longer be trapped being born here and ending here. Instead you'll see before and after it's over. When you do that, the encompassing of this association will be very simple for you because you'll be seeing beyond it. You see before time began.

My mind right now does not see within a parameter of an arrangement of cause and effect. My illumination will let you, through this *Course* see an expanding association of Light that will include this. But there is no definition of this in a beginning and an end. Could you hear that? That's what's occurring here right now because this is the unifying field of energy. This is the Holy Spirit. And in here are the time sequences contained within it.

Oh – I'm sorry, I'll finish the prayer. I get mixed up. Sometimes prayers last two and three hours. Many of you would be very surprised if you knew really why you're here. Some of you, especially that are just coming here for what you think is the first time, that's not true. It's absolutely not true. You didn't come here for the reason that you think at all. I'm sorry about that. What the hell are you doing, sitting here? If you'll stop clutching around with each other, you'll be able to see that there's a hell of a lot going on here that you haven't been willing to admit. I assure you that's true. I

can't do anything about it if you're going to sit there by yourself. But I'm offering transcendence out of here. Hopefully you will enter into that.

This is the kind of church we read about this morning. The door is open for all of those who are not concerned about denomination, but would rather just simply come into a place where there's a God contact.

We as Members of the
New Christian Church of Full Endeavor,
acknowledge with honor and gratitude
to Almighty God the Father
the process of transformation
that is occurring in us and in all the world;
a process of Healing and Forgiveness
that through our individual Full Endeavor
will bring about the recognition of
the brotherhood of man in the worship of God.
Amen.

Take Up Your Bed and Walk!

John 2-5 & Lessons 182
England
5/11/97
Master Teacher

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