

# Changing Your Mind About Time (I)

The Master Teacher

God's Country Place

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Time. Okay, let's look at one thing real clearly and emphatically. No matter what you're doing in regard to this awakening, that involves time because you invented it. Perception is time. The distance between events.

Now, here's the problem. Real simple. Jesus says, "You invented time but you do strange things with it." Your space is time and I'll start right out at the top of this. The space is the distance between events or observed events within the nomenclature of the imaging of the perceptual mind. Okay?

We must observe texture, would be a good word, in the relationship of our ideas in order to expand our perceptual association to the congruency of image reality. We, the teachings of a meditative notation are to, and we'll use the vernacular; to bring you into the now. Now is there anyone here that doesn't understand or that whose perceptual mind will not see that now is the only time there is? That really isn't hard to do. When you project thoughts, okay, from your mind into the future you are still making an admission that you are here and that you are now. You may cover that with the notations of linear time or as Jesus would say, in The Course, or we would teach sequential time. Okay? The distance between your associate thoughts in regard to the construction of you, of your mind, within that framework. Okay? The question would never be whether you do this or not because existence obviously is based on associate thought. Okay?

Without getting into the notation that you project form from you. Okay? Which is nothing but thought. Isn't it? Thought of what? A different time. Okay? A tree, a house, a bird, a human being. A thought of what? Different time. And hold a distance between your past and future thoughts. Okay? Well, this is what perceptual thought is and there isn't going to be any real disagreement with this. The immediate problem that occurs is once you have the form and there's no question that you have the form and you can't get away from having the form. Okay?

You are faced with the dilemma of the texture or the quality of associate thoughts between the image association of the consciousnesses who are actually and have established themselves independent of each other and how they attempt to bring together the creative notations of the reality of the now.

Now, since this obviously involves perceptual thought and I'm perceptually thinking about it, it would be increasingly obvious that the only manner in which you would change the texture of thinking, okay, would be by a transformation of your mind. You're not going to do it any other way. It doesn't make any difference how many thoughts you would be together. Okay? Jesus has a couple sentences in The Course. Says levels do not communicate. He has already, he's made no laws for levels of consciousness. So what? Okay? The only level of consciousness there really could ever be is the one that you are at, at this moment. Okay?

You literally invent, okay, through the manufacturing; through the association of ideas contained within you, time. There isn't any question that you did. Isn't that amazing? You can see very plainly that you can do that. Time then is what? Only in your mind. Individually, in associate thoughts.

What you're saying then or what I'm teaching is that I can take that image, okay, and bring it together in a higher degree of texture association. A wider range of space within the whole framework of space-time thought. Yes. Yeah. I'm telling you that your mind is capable of doing this. Absolutely. How would it not be? It does it all the time. But it only does it for the moment that it brings the sequentiality of its associations of ideas into the single frame.

Now, in The Course Jesus will say if you keep a distance between your past and your future in continual sequential thoughts you're really no thing. Obviously. You can see very plainly that if you're just thought, and that thought is gone, you just keep replacing it with another thought. And you sequence it within a framework of, to a real degree, of your association memories with yourself. This is the I-Ching. This would be what you just call the akashic record. You got this? Your genetic association with probability. Isn't it? Since you're sitting somewhere within the whole framework of spacetime. What a strange thing to do though.

You, you actually, you, individually, take these ideas that are in your mind, construct a reality, literally. Okay, in association with the form and give it meaning. My whole teaching from a new range of consciousness, this is master Jesus again, is I must tell you that it has no meaning. Not because it does not have meaning to you; in fact, it establishes your meaning. But, because it's not real. You see? It simply is gone. It's gone away. No matter how many times you would bring that up within the framework of your previous association. You, if you remember it and it's gone, you simply live within that framework of association. I'm telling you, you can change your past by changing your mind. If you change your past by remembering you'll change your future. This has to be done within your mind. Doesn't it? Everybody got this?

Why you, you don't have to use this in a religious sense. I'd love to take the the religious vernacular out of what I teach. You will not get this from the idea of mind association without involving time. You can't.

The ludicrousness then of separate mind within a framework of what appears to be longevity constructing its own death will be funny to you. And that would include the Earth. That includes a million years. I can't teach this.

Listen, listen if we're going to change the fabric of time, okay, actually what we're doing is changing the distance between the beginning and the end of it. We're simply taking all of the thoughts that were in association with all of time and pinching them together. In order to pinch them together in perceptual mind you have to change the essence or the quality of your thinking. You got that? That's what all I really teach is to do that.

There will be a point in your mind where through the accumulation of quantity, which is nothing but full purpose. Okay? If you really get purposeful and this is the teaching to bring about this transformation, the quantity of time is accumulated to the point where the texture or the quality of the time actually shifts. Primitive man was much aware of this. Just incidentally, primitive man but set up a Sabbath. He was absolutely aware that one day a week the quality of time was different. Why? Because accumulatively, everybody hearing me a little bit? You guys hearing this a little bit? And on that day, he would literally do nothing human.

And this is the teachings that have come down to blue laws and all the other things that you don't adhere to. Okay? He knew that he was functioning within a framework of time. And he also knew that on the seventh day God rested. I can do this. Anyway, you guys are hearing this a little bit. So that he would, there would actually be a difference in the quality of the time. The old Quakers that would get together for seven hours in church were aware of this. This has been lost now incidentally. We become more mechanized. But the idea that you could come together, okay, in a congruity of associated thought for a seven-hour period in worship was literally bringing together spacetime.

It's exactly the same thing as the year of the Jubilee. When the Jewish calendar would say "Every hundred years we're going to take all the thoughts we've had, all the properties we've got, all of the so-called farms, all of the grain, we're going to throw it all back into the hopper and we're going to start all over." Okay? This is exactly the same idea as going to church once a week.

What I am directing you to is that if the texture or quality of your reality, literally, your individual association with yourself can be changed, okay, wouldn't it be beneficial to you to change it rather than remain in the conflict association of sequential time? Huh? Of course. Of course.

Now this is very difficult to press on the consciousness that is holding on to what? Its identity and its limited association. How can it express itself? Really, creation is only self-expression. If you, it's so obvious, that if you limit, within your own genetic framework, the definition that you have given to form you can't create.

If Beethoven wrote his first symphony when he was 6 years old he obviously did not construct limited associate form to do it. No matter how tempted you would think to believe he snuck into his uncle's manuscripts and somehow put the notes together, that is not the case. He changed the texture of the association of the perceptual thoughts. For what creation is of course. That's what 'masterpiece' is. That's what genius is. That's what mind 'expanded' is. And that's what you're doing. Hey we're into time here you guys. You got any more time for this? No. Your time is up. Okay?

Once these thoughts begin to come to you, you can be walking along the street, this is course of miracles workbook. Like see what you're supposed to do? Guys out there that are supposedly doing this? You literally stop your sequential thinking. You change the quality of the time at that moment. You know what else will happen as you continue to do it? The perceptions you have outside yourself will change and you'll work miracles. I bet... Do you hear that? You think it's just contained within your own mind? Dummies, it's not. The world is your creation. Come on. If time can be changed, space can be changed. The whole teaching would be there is no such thing as space except limited sequential time. When you change your mind you literally change the events going on around you. Holy mackerel.

It's not the observation of the limited bringing together of a miracle, it is what a miracle is. The miracle is the changing of the total event in association with itself. With the totalness of it. Got it.

Alright. Are we, are we recording here? Are you getting all this? What time do you have? I looked at these new little digital computer times. They've even taken space out of a clock. You see a clock that has hands has space in it. It's like a sundial. It's like a horoscope. They've reduced that into an image of numbers that appear on a little..., they just keep squeezing it down. Don't let them do it to you brother. Back to sundials. We'll be back.

I might as well leave this on. We have a lot of excitement about time. Don't we? Where does God fit into it? What's God got to do with it? God is nothing but total time. Okay? You're the one that is constructing something, what, divine or something or separate evilness. Okay? What could be evil except sequential time. Which is: possibility. Okay? The notation of possibility is fearful because it's an indication of something that can happen to you. Come on guys. See how easy this gets. Sure. It's not hard to do that. Don't compare and it'll change. Don't compare at all and it'll change completely.

Real fundamental teaching. Is that the same as you want to back it off to forgiveness? Sure. You're nothing but a series of ideas of conflictual associations. It has nothing to do with good or bad. Okay? It has nothing to do with, finally, with the thought forms that you have endowed with a moment's reality in order to hold on to your identity within

the framework of spacetime. Okay? Is this you then that's doing this? Yeah. Why is that so hard? You looked up at the sky last night and you saw a trillion, trillion, trillion, trillion stars. Okay? You go: "*Oh wow look at me here I'm 3,000 billion separate forms here and this is, this is me*". Come on. Look what your mind is doing here. Why not just accept that you've constructed the Earth. Huh? The continual gathering then of those limited thoughts will give quality to them and will actually change the texture of your time. There is no other way to do this. You are in time. Okay?

Jesus says that. Time okay, and remembering okay, perception, are the same thing. And this is The Course but just for a moment. It is the same thing. Obviously, okay? Time in itself does nothing, is the sentence. You give time all the meaning that it has. Just as you give memory to remember all of the meaning that it has is given by you and your ideas.

Now you can begin to see why while this may be painful to you, that we, in association with our own apparent reality; the conglomeration of the, what you call, the microcosm. We are not equal in time. Okay? We force equality on ourselves in our perceptual associations. When creative mind really begins to think it expands vertically outside of the framework of the perceptual, which you would call mirage or image that's going on in perception. You call this genius. Huh? That's really what's happening to your minds here now. Isn't it? Yeah. That's nice. We'll be back in a couple minutes.

To Teach that. Here's what you're faced with. If time is not sequential and I am directing you to change this associate ideas that you have in the quality, the dimensions of your time. Okay. Each moment then must contain all of time and of course it does. And if you will bring those moments together this is really what the definition of a miracle would be. But nothing prevents you from bringing all of time together totally each moment and transcending your own mind or changing the whole relationship that you formerly had with yourself. This is called enlightenment. Is it bodily? How would it not be bodily? Is it earthly? How would it not be earthly? Is it heavenly? How would it not be heavenly, huh? It is you. It is your mind.

What's the difference between solid and liquid and gaseous? All you have to do is reach out with your thoughts and you can penetrate any form that you've established as a distance between you. You see how simple transcendentalism becomes then? And of course you can do that.

We have a divine brother, master John, who is John Frank. Who is leaving now. He has to go. And he is, he's very much aware that he's stepping into a what you would call a slower sequential time. There's going to be momentarily for him a little more distance between his thoughts because he's going to have to make allowances for thicker. I'm using these terms kind of interchangeably. Or darker textures. Okay, there's not enough what you would call light shining on them. They're not fast enough. Huh? When Jesus

says we're speeding up time this is what he means. But of course. We're changing the, the texture.

Now those of you listening to this tape will, and, and this is a notation that should be made, can detect a difference in the textures of your thinking. When you listen to a higher emanation of energy responses in association with itself. This is the definition of a master whole mind teaching. If you do that with The Course in Miracles you would see immediately that the thought forms and patterns that are brought together by master Jesus, in The Course, are not human thoughts.

No matter how much, uh, the scribes are determined to to pull these incredibly lovely light total concepts into some sort of framework of the limitation. They're not succeeding. It's becoming ludicrous. Somewhere along the line somebody and the groups that are doing it are going to have to look at and say "Hey, this is true. Reality." Okay the reality we have at this moment can be transformed to a different framework of associated spacetime. Yes?

Now I'm not going to get into the psychology of the resistance of that because obviously the, the limiting factor, what is termed death. Okay? Sequentially which you call aspects and degrees and intervals and waxing and waning are all part of perceptual mind. Very simply perceptual mind then within its framework of a limitation defends itself from wholeness or eternity. Of course. Of course. And that's what their conflict is. That's what he constructs in his limited framework. And the distance between his thoughts is conflictual. Isn't it? Yes. Is that real? Hey, that's real. He's got thought forms out there that are literally attacking him because of his previous and future associations.

Now we're bringing a lot together here. Those of you listening to this tape, I, if you can get it outside of your limited, incredibly, uh, limited associations of religion and philosophy and pull it all together in a simple statement that you're speeding up time. Okay? The idea of evolution, the idea of movement from slowness to fastness is the whole idea of your mind. Okay? Bringing together the alpha and the omega. The cause and the effect. What a glorious notation.

If you could take a sentence that Jesus says no matter how tempted you are to believe it, finally, cause and effect are not apart. That would step you out of what? Time. Wouldn't it? Automatically. Okay? And the closer you bring together, the more responsibility you take for thought. The closer you bring the effects together with you. And the closer you get to eternity. This is all we really present to you.

Your dilemma and the dilemma of the earth is the admission of this. But come on. I'm sitting right here in your dream sequencing. The reason we call this a dream or an illusion or hallucination is it literally cannot be real. What you call the ego; and don't say that's not what you are, because it's what you are as long as you're associating thoughts

in time. Cannot be real. It simply isn't. Never mind the idea, well it is real and then it works to do something. That's nonsense. If you're going to look at changing the quality of the thought form at time, you see immediately that it's not real. And never was real. No matter what you do you're not going to make it so.

But that is not going to prevent you from being real. And associating in any manner in you, which you wish to associate it with. Yes, it's funny how the mind holds on to time and makes a prediction about its death. It says I'm going to do it. He, it literally dies at that moment. But, it can't see it. You see? If time is really not separate, if there's really no distance between cause and effect it holds on to the tension between the two and simply has invented its own death. This is what I present to you. Death is your invent. How absurd. All you need do is simply say: *"I'm not going to die and I won't die."* In fact, all you need to do is say *"I believe you teacher."* You ready for that? You don't want to hear that. I'm telling you. You, you can't die.

You can't finally sequence time. You insist that you can because you are the sequencing of the events. Aren't you? Hmm? Do you attack me when I present? Well of course. You are attacking the notation of no death. But you can't die. You're not going to succeed in obliterating yourself. Let's not be absurd. You can make up all the inventions you want about going somewhere later on. Coming back here. You can do anything you want with it within your own framework. The only time you could ever wake up and see your wholeness is now. And the notation that you are asleep can be very valuable to you.

Everywhere you look all you're seeing is your thought forms at some place within the fabric of the distance between the beginning and the end. Do you do that? Sure. And I'm telling you that you individually, and only individually, in your whole mind power, can transcend this. The forms that are around you literally have no meaning. Okay?

This is a course in the transformation of your mind. Stop doing your limited genetic associations of falsity. This is The Course at its nice new level for you. Huh? Jesus says your relationships are killing you. What else would kill you? If you've constructed death? What kills you more readily than the forms you've established to retain your limited identity? Why is that so hard for you? The only way that you can come to know that obviously is by the relinquishment. Okay?

We're back into the teaching. Or the non-defense of yourself in association with your determination to hold on to the limited state of consciousness. Does anybody out there not hear this? Oh, you hear it all right. You don't like it all. What I really want you to do is make an, obvious, simple choice between time and dying. Okay? And life and living forever with love. Why should you have to lose something? Why do you defend your own demise? Can you hear me? You dummies.

The reason I call you, I don't mean you're dummies. What I mean is your dummies. What I mean is your eyes are not constructed to see. And that any vocabulary that you have in

response to this is designed to defend yourself. As Jesus says you invented speech or babble at the Tower of Babel to keep from seeing the very obvious. That you're whole and beautiful. Huh? If I offend you, that's okay. I'm sitting in the middle of your dream though. How are you going to get away from me? You can't. This is all over. Isn't that funny?

But Jesus, in The Course says the most you can say about the past is it's over and gone. If you'll understand that your future is your past then the future will be gone. If that's gone you can see immediately that all of this is gone. And now the sentence of Jesus; This whole world was over a long time ago perhaps will begin to mean something to you. You dummies in your own dream. You think I'm attacking you? I'm trying to shake you loose from your own perceptual poop. Excuse me. I'm, that's not a very scientific term.

But everything that's constructed in the form has no meaning. Jesus would say "You put a frame around it. You gild it and you give it credit. This is just lovely stuff." And it just rots on you. It just goes away. It stinks finally. And you, you keep burying it. And worshipping what? Your death associations. Then you stand around the consciousness that you have killed with your own mind and bemoan the fact that it's dead. Would you care to look at that, funeral goers? Huh? This is in The Course too. You gather around the beer and bitterly complain. Okay? About the time that you have established for your own demise. How about this? Is, the word insanity perhaps appropriate at this time? It's very early in The Course. How could you not observe the craziness and the nuttiness of the determination of a consciousness to intentionally inflict on himself sickness, pain and death.

Salvation obviously comes from my new certain mind that this is not real so that I don't have to judge it in its limited associations with itself. You hear me? Come on new minds. Is this a new teaching? Yeah. Is the earth real? Don't be absurd. Look at the, look at the relationship of where you are to the universe for just a moment. And now be happy that your mind is in this expansion. Jesus says be a happy learner. Rather than trying to crunch down and listen to the calls of all of your previous murderous intents. These are the images and thought forms that you have sent out to bring you back the message that what I am teaching you cannot be true. Don't tell me you can't learn this Course. Jesus says. Don't tell me. You wrote it. But you wrote it in a different sequence of thoughts and have returned with me now for a moment to bring it into the focus of our, in this I'll use, joint reality. Our, of the moment that we shared in true perception.

Thank you. We're at God's country Place. Just kind of sitting here and talking about being out of time. Which is where we really are. Isn't it? We've come just for a moment to remind you that you did awaken and are gone from here. And all of the, all of the torture and pain and death that you're feeling has absolutely no reality. And I know this is difficult for you. But the necessity is that you accept my certainty that love and



goodness and wholeness are real and forever. And they have no association at all with your perceptual mind of sickness, pain and death. Hmm?

We hope we see you soon.

Obvious to you why we teach this is forgiveness. Real quickly, you psychologists. The idea that you would hold a separate thought form out from you and deny that you have created it in your own mind is what conflict is. Come on. Everybody want to look at this? Who really wants to hear this? It would be obviously necessary for you then to change your mind about the form that you've put out there. The way you do that is by including it in with your own mind. Okay this is a course in inclusion. Not subtraction.

It appears to be a course in meditation. Okay? Or quieting your mind in order to still it down in its concepts. But remember that mind is active all the time. Okay, this is a caprice creating going on in here. Okay? By stilling the sequencing of the time, the mind expands automatically. This is what we want you to do.

The idea of practicing forgiveness will become real strange to you. Finally, because you'll see immediately that you've constructed sin out there. And you're you, you will immediately forgive it and bring it into wholeness. And this is part of the teaching. This is what we want you to do with your mind. But the idea that you're going to practice that really doesn't make any sense. Why would it make sense? Okay, it'll change if you let it. Okay?

The real problem that you have is that possession, a thought form, is what holds you in existence. And the idea that you must give in order to have is very difficult for you. Okay All you really are is an expression of your conglomerate associations. Your genetic memories. Okay, if you hold yourself in a distance between your thoughts you will be possessed by the thoughts and will only squeeze out of your perceptions that associations within your own mind. Okay, the notation of giving then becomes imperative. So that you can come to see that having and being are the same thing. They're not separate. You don't really have thoughts. You are the thoughts. And this is what happens when whole mind becomes whole. Okay? It begins to extend from itself its expanded identity and finally it simply becomes a single whole identity in the transformation of the mind.

Nothing can be solved by conflict. Obviously. Your, your idea is that conflict can be solved by balance or taking your previous forms in a time framework. All you do is extend longevity. Okay? Eternity is not a long time. And you've done this for a very long time.

The result of balance must be death because it's the idea of duality. Or that there really are separate thoughts. You listen to me. Okay? Number one, an idea never leaves its source. So, every thought that you ever had as a source of it is contained within you.

Number two, there are no such thing as separate thoughts. The only thoughts there could ever be are the thoughts that are emanating from your mind. Okay? We'll give a little more talk on this later on. But take a hold of that. So, you don't look out and pretend you don't know something.

You don't give construct to something and then deny that you know it. And let it instruct you from its own limitation. This is what a, a relationship on earth is. Neither one of us know what we are. I'll deny you. You deny me. And we'll base our reality in time for just a moment on nothing and then die and mourn the fact that we don't have a solution to this. How absurd. Okay? Wow. It's very hard to teach that not knowing is a denial. Okay? Yeah, it's a decision. You literally make a decision not to know. Who are you kidding? I know you better than that. I know you all Perfectly. How would I not?

Like if you want to fit us somewhere in time. We have to fit somewhere in time because you're a combination of light refractions or rays harmonizing. Harmonizing in the sense of creating limitedly. In a particular sequencing framework of time. We then come together. But we are only thought forms. I must know you completely. Am I meeting you in different phases of the fabric of time? Jesus says it's impossible to meet a stranger. Not only that but if you meet him you must have met him in an earlier and later framework. You like that. That's reincarnation. I'm telling you you're incarnated all the time. You never re it. You only change at each moment. You like that? Jesus, somebody asked Jesus, in the teachers manual, is reincarnation valuable? Anything that would let you to know that, that time, that life is continuous is valuable. And the scribes immediately take a hold of it and practice their own death ritual in order to say and then proclaim that the master says reincarnation is okay. That's nonsense. I tell you everything is okay until you change your mind about it. Dreamer of the dream, this reality is only your dream. It is not more than that and you can step out of here at this moment by changing your thought form associations.

You get moving mountains. Like master Jesus says, the least you can do. Why would you bother to do that? You're just reconfiguring the illusion within the limited framework. Can you do that? Oh wow. You're doing it. Every moment. I'm teaching you to die now to live. Let go, to live. Change the sequence and shorten the time. Can you hear me? Can you hear me? Let those that can hear, hear. Do you hear this?

That's why we keep saying this. Is this, finally, opening up in your mind now? Are you bringing together that perceptual dissociations or that distance in your own body brain? Are you undergoing a change to open up the Holy Spirit? We'll be back. Be back in just a minute.

Couple more comments while this tape is still vital to me. Listen, here's the difficulty you have. And this is why we need places around the world like God's Country Place. A place where you can come and have the serenity of the disassociation from the conflict

of the world. Okay. Obviously if I looked at the clock now I see that it's a particular time. That immediately places me in association with getting up this morning, going through the day and ending the day to day. The next thing you know you're planning for your pension and for your vacations. The idea that you can stop doing that is obviously not looked on with favor in a world that bases its reality on the passing of time and your termination. Huh? Why? You'll stop buying life insurance policies. Finally, what do you do? You stop sending your children to school in order to establish some sort of posterity so that when you're dead they can go on living.

Do you see why whole thought is attacked? Okay? Where do you seek solace for this attack? Of what's inevitably going to come in the judgment of you? In your previous associations? Hopefully, okay, in this maturation of mind, there are other brothers, other teachers who are speeding up their time. This is what Jesus calls the circle of atonement. So that you then can come together. And there is value in your coming together in the exchange of the energy mind associations with this. Okay? So, here's what you do. You begin with a positive admission that there's no way out of the dilemma of sequential time except by the relinquishment of the limited self. This is all fundamental initiation teaching. Okay?

You make the admission to the necessity for transformation of your mind on an individual basis. Then let everything that you do each moment within this apparent sequencing be directed to this certain assertion. Okay? That, as Jesus would say, in The Course, you can shorten time indefinitely. You can literally bring it to a close. Why? While you may not know that you have invented perception, you, in fact have. And the admission that you have since, obviously you have the knowledge within your framework for, for a future reference use. Why not use your future reference now? And come whole in the sharing of that reality.

If there is in fact an evolution of mind and you have made the statement. Why not make it a mutation and bring about the end to the glory and the realization that, that you never really left heaven? Okay. That you're really here in glory now. With, with the whole brotherhood. Is that individual? Sure. We, but, we do understand. We know the dilemma of the associate phenomena of the miracle which you're denying.

You are seeing miracles now in this new framework of you happening all around you. And you are per force made to deny them. And forced back into the limit of perception by your previous associations. Don't do it anymore. The heck with it. Now you have a legitimate choice whether to proceed on the human route to death or to step back, as Jesus would say, and say "No. There's a different way to look at this. And I'm going to find it." Then more and more you make that commitment. And each time you do you come closer to when time ended. Because remember time ended when it began. And you are concluding a, a journey that really never occurred. Huh? You're simply awakening.

I'm awake. Okay? I'm in your dream. You can't possibly fit me into the sequencing. It's impossible. If you would accept that it would be of great benefit to you. No matter what you do. You can deny me. You can attack me. You can admit to me. You can do anything you want. But I will not fit into your category. Because I proclaim to you there is no such thing as this category. Okay? I'm, it's like, I'm coming along and literally shaking you awake. Come on. I'm doing it with love and understanding. You're the one, okay, that has constructed these things you see. The sickness and the pain. Why not just let it go? Now what are you afraid of?

Love can only be letting go of fear. That's Jesus. Is that the same as letting go of self? Hey, self is fear. Change that line to: love is letting go of self. Wow. Simply giving up. Relinquish your defense mechanisms and remember the wholeness and love of universal consciousness. Remember, I just told you I know you. We all know each other perfectly.

We are reminiscing about this and have come back for a moment in this fabric of dream to share in the atonement. To, to repair the rent of eternity that caused the momentary unreal schism for which you feel the guilt and responsibility. And that I share with you for just a moment. This is the atonement. This is the covenant or the agreement that we shared. The acknowledgment of the horrendous error that never happened. Wake Up. Come on. We'll see you as we see you garbed in light. Let these changes happen to you. Let the miracle occur. Come on.

Do you know that we could see you soon in person for just a moment? That our job in the atonement is to come into your minds? I can come into your mind right now. Can you see that? There, if there are any separate thoughts. And a lovely idea, there's no real distance between us in time or space. That's impossible. I am with you always, even to the ends of the world. That's what I do. Why is that so hard for you?

You were afraid of that? Boy is that intimate? Huh? Whew. Don't get too close to me. Like Jesus said. You let me walk alongside you. But, you're not going to really integrate me. Why? You become me. You simply would immediately spring into your own Christhood. That's what we teach. And that's really the declaration I'm making to you now. This has been a talk on time.

But we can't talk about time without talking about eternity. Because they are opposites. And as long as there's a possibility of opposites in your mind, remember though, that they don't communicate at all. Associate thoughts do not communicate with reality. Because reality is a single thought at the creation of a whole mind. We'll call him God for a moment. He made you perfectly within the total image that has nothing to do with the sequential notations that you have about yourself. Wake up dear people. Wake up. We love you. We'll see you soon.

Wake up and come to your light for just a moment. Come to me. This is your assignment. Be happy. You're free. Be free  
Wow.  
That's it.

[Transcript by Jeannine, proofread by Wim]