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Of Enlightenment

Summer
SESSIONS



Mary Baker Eddy

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Mary Baker Eddy (born July 16, 1821, Bow, near Concord, New Hampshire, U.S.—died December 3, 1910, Chestnut Hill, Massachusetts) was a Christian religious reformer and founder of the religious denomination known as Christian Science.

Her spiritual quest

Mary Baker Eddy's family background and life until her "discovery" of Christian Science in 1866 greatly influenced her interest in religious reform. She was born to devout Congregationalists at a time when Puritan piety was a real, though residual, force in the religious life of New England. She struggled with serious illness from childhood, grieved over the death of a favourite brother when she was 20, became a widow at 22 after only a half year of marriage to George Glover, and in 1849 lost both her mother and her fiancé within three weeks of each other. Her marriage in 1853 to Daniel Patterson eventually broke down, ending in divorce 20 years later after he deserted her. In 1856 she was plunged into virtual invalidism after Patterson and her father conspired to separate her from her only child, a 12-year-old son from her first marriage. She would not see her son again for nearly 25 years, and they met only a few times thereafter.

(Brittanica.com)

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From Christian Healing and other writings:
The only correct answer to the question, "Who is the author of evil?" is the scientific statement that evil is unreal; that God made all that was made, but He never made sin or sickness, either an error of mind or of body. Life in matter is a dream: sin, sickness, and death are this dream. Life is Spirit; and when we waken from the dream of life in matter, we shall learn this grand truth of being. St. John saw the vision of life in matter; and he saw it pass away, an illusion. The dragon that was wroth with the woman, and stood ready "to devour the child as soon as it was born," was the vision of envy, sensuality, and malice, ready to devour the idea of Truth. But the beast bowed before the Lamb: it was supposed to have fought the manhood of God, that Jesus represented; but it fell before the womanhood of God, that presented the highest ideal of Love. Let us remember that God-good-is omnipotent; therefore evil is impotent. There is but one side to good, it has no evil side; there is but one side to reality, and that is the good side.

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The mistaken views entertained of Deity becloud the light of revelation, and suffocate reason by materialism.

When we understand that God is what the Scriptures have declared, namely, Life, Truth, and Love, we shall learn to reach heaven through Principle instead of a pardon; and this will make us honest and laborious, knowing that we shall receive only what we have earned. Jesus illustrated this by the parable of the husbandman. If we work to become Christians as honestly and as directly upon a divine Principle, and adhere to the rule of this Principle as directly as we do to the rule of mathematics, we shall be Christian Scientists, and do more than we are now doing, and progress faster than we are now progressing. We should have no anxiety about what is or what is not the person of God, if we understood the Principle better and employed our thoughts more in demonstrating it. We are constantly thinking and talking on the wrong side of the question. The less said or thought of sin, sickness, or death, the better mankind, morally and physically.

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God is All, and in all: that finishes the question of a good and a bad side to existence. Truth is the real; error is the unreal. You will gather the importance of this saying, when sorrow seems to come, if you will look on the bright side; for sorrow endureth but for the night, and joy cometh with the light. Then will your sorrow be a dream, and your waking the reality, even the triumph of Soul over sense. If you wish to be happy, argue with yourself on the side of happiness; take the side you wish to carry, and be careful not to talk on both sides, or to argue stronger for sorrow than for joy. You are the attorney for the case, and will win or lose according to your plea.

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The glorious Godhead is Life, Truth, and Love, and these three terms for one divine Principle are the three in one that can be understood, and that find no reflection in sinning, sick, and dying mortals. No miracle of grace can make a spiritual mind out of beliefs that are as material as the heathen deities. The pagan priests appointed Apollo and Esculapius the gods of medicine, and they inquired of these heathen deities what drugs to prescribe. Systems of religion and of medicine grown out of such false ideals of the Supreme Being cannot heal the sick and cast out devils, error.



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The secret of Christian Science in right thinking and acting is open to mankind, but few, comparatively, see it; or, seeing it, shut their eyes and wait for a more convenient season; or as of old cry out: "Why art thou come hither to torment me before the time?"

Strong desires bias human judgment and misguide action, else they uplift them. But the reformer continues his lightning, thunder, and sunshine till the mental atmosphere is clear. The reformer must be a hero at all points, and he must have conquered himself before he can conquer others. Sincerity is more successful than genius or talent.

The twentieth century in the ebb and flow of thought will challenge the thinkers, speakers, and workers to do their best. Whosoever attempts to ostracize Christian Science will signally fail; for no one can fight against God, and win.

from: Message for 1900, Message to the mother Church

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I call your attention to this to remind you of the joy you have had in following the more perfect way, or Golden Rule: "As ye would that men should do to you, do ye." Let no root of bitterness spring up among you, but hold in your full hearts fervently the charity that seeketh not only her own, but another's good. The angel that spake unto the churches cites Jesus as "he that hath the key of David; that openeth and no man shutteth, and shutteth and no man openeth;" in other words, he that toiled for the spiritually indispensable.

from: Message for 1900, Message to the mother Church