

Lessons of the Holy Spirit

Introduction

1. To Have, Give All to All

T 6 F 11. Only one equal gift CAN be offered to the equal Sons of God, and that is FULL APPRECIATION. Nothing more and nothing less. Without a range, order of difficulty IS meaningless, and there must BE no range in what you offer to each other. The Holy Spirit, which leads to God, translates communication into being, just as He ultimately translates perception into knowledge.

T 6 F 12. You DO NOT LOSE WHAT YOU COMMUNICATE. The ego uses the body for attack, for pleasure, and for pride. The insanity of this perception makes it a fearful one. The Holy Spirit sees it only as a means of COMMUNICATION. And because communicating IS sharing, it becomes communion. You might argue that fear as well as love can be communicated, and therefore can be shared. But this is not so real as it sounds. Those who communicate fear are promoting attack, and attack always BREAKS communication, and therefore makes communion impossible.

T 6 F 13. Egos DO join together in temporary allegiance, but always for WHAT EACH ONE CAN GET SEPARATELY. The Holy Spirit communicates only WHAT EACH ONE CAN GIVE TO ALL. He never takes ANYTHING back, because He wants YOU to keep it. Therefore, His teaching begins with the lesson: **To HAVE, GIVE all TO all.**

T 6 F 14. This is a very preliminary step, and THE ONLY ONE YOU MUST TAKE YOURSELF. It is not even necessary that you COMPLETE the step yourself, but it IS necessary that you turn in that direction. Having willed to go that way, you place YOURSELF in

charge of the journey, where you and ONLY you must remain.

2.To HAVE peace, TEACH peace to LEARN it.

T 6 G 9. There can BE no conflict between sanity and insanity, because only one is true, and therefore only ONE is REAL. The ego tries to persuade you that it is up to YOU to decide which voice is true. But the Holy Spirit teaches you that truth was created by God, and YOUR decision CANNOT change it. As you begin to realize the quiet power of His Voice AND ITS PERFECT CONSISTENCY, it MUST dawn on your minds that you are trying to undo a decision which was made irrevocably FOR you. That is why we suggested before that there was help in reminding yourselves to allow the Holy Spirit to decide for God for YOU.

T 6 G 10. You are NOT asked to make insane decisions, although you are free to THINK you are. But it MUST be insane to believe IT IS UP TO YOU to decide what God's Creations ARE. The Holy Spirit perceives the conflict EXACTLY AS IT IS. Therefore, His second lesson is: To HAVE peace, TEACH peace to LEARN it.

T 6 G 11. This is still a preliminary step, because having and being are still not equated but it is more advanced than the first step, which is really only a thought REVERSAL. The second step is a positive affirmation of WHAT YOU WANT. This, then IS a step in the direction OUT of conflict, because it means that alternatives have been considered, and ONE has been chosen as MORE DESIRABLE.

3. Be vigilant ONLY for God and HIS Kingdom.

T 6 H 3. The Holy Spirit does not teach your mind to be critical of other minds, because He does not want you to teach your errors and LEARN THEM YOURSELVES. He would hardly be consistent if He allowed you to STRENGTHEN what you must learn to avoid. In the mind of the THINKER, then, He IS judgmental, but only in order to unify it so IT CAN perceive WITHOUT judgment. This

enables the mind to TEACH without judgment and therefore learn to BE without judgment. The UNdoing is necessary only in YOUR mind, so that you cannot PROJECT it. God Himself has established what you can project with perfect safety. Therefore, the Holy Spirit's third lesson is: Be vigilant ONLY for God and HIS Kingdom.

T 6 H 4. This is a major step toward FUNDAMENTAL change. Yet it is still a lesson in thought REVERSAL, because it implies that there is something you must be vigilant AGAINST. It has advanced far from the first lesson which was PRIMARILY a reversal, and also from the second, which was essentially the identification of what is MORE desirable. This step, which follows from the second as the second does from the first, emphasizes the DICHOTOMY between the desirable and the UNdesirable. It therefore makes the ULTIMATE choice inevitable. But while the first step seems to INCREASE conflict, and the second still ENTAILS it to some extent, this one calls for CONSISTENT EFFORT AGAINST IT.