

In going within, we do not turn to our own spirituality or our own goodness or our own strength or our own knowledge; but we go within to unleash the Infinite Invisible. The only permanence is in that completeness which comes through God, through the realization of the spiritual nature of our being, and the ability to let it manifest and express itself in whatever direction it may take.

In this stillness, as we touch this vision of our oneness with the Father, God pours Its infinite good through us. We shall find that, without any strain or struggle, leaves will unfold, little buds will bloom, and by standing still, active in the work that is given us to do each day, the fruitage will follow. Each one of us has some kind of work to do today. If we do that work today, without concern for tomorrow, in the realization that God, through the invisible Christ of our being, is ever pouring Its essence, substance, and bounty into us, the next day something else is given us to do.

Tomorrow there may be another mission, another work, or another activity for us. Nothing can keep our work from us. When Christ has been realized, Its activity can never be impaired, impeded, delayed, or hindered. God has a way of wiping away every obstruction. Nothing can prevent the fruitage from appearing in our life when its time has come. When that moment comes, the God-force will thrust it into expression, just as inexorably as the unborn child is expelled from the womb, when its moment arrives to appear on the scene.

The Art of Meditation part II, chapter X, excerpt.