T-28.I.1. The miracle does nothing. 2 All it does is to undo. 3 And thus it cancels out the interference to what has been done. 4 It does not add, but merely takes away. 5 And what it takes away is long since gone, but being kept in memory appears to have immediate effects. 6 This world was over long ago. 7 The thoughts that made it are no longer in the mind that thought of them and loved them for a little while. 8 The miracle but shows the past is gone, and what has truly gone has no effects. 9 Remembering a cause can but produce illusions of its presence, not effects.

. . .

T-28.I.4. The Holy Spirit can indeed make use of memory, for God Himself is there. 2 Yet this is not a memory of past events, but only of a present state. 3 You are so long accustomed to believe that memory holds only what is past, that it is hard for you to realize it is a skill that can remember now. 4 The limitations on remembering the world imposes on it are as vast as those you let the world impose on you. 5 There is no link of memory to the past. 6 If you would have it there, then there it is. 7 But only your desire made the link, and only you have held it to a part of time where guilt appears to linger still.

. . .

T-28.I.9. What *you* remember never was. 2 It came from causelessness which you confused with cause. 3 It can deserve but laughter, when you learn you have remembered consequences that were causeless and could never be effects. 4 The miracle reminds you of a Cause forever present, perfectly untouched by time and interference. 5 Never changed from what It is. 6 And you are Its Effect, as changeless and as perfect as Itself. 7 Its memory does not lie in the past, nor waits the future. 8 It is not revealed in miracles. 9 They but remind you that It has not gone. 10 When you forgive It for your sins, It will no longer be denied.